

RUN DATE: 10/07/99 05:25 PM

LOTS CAST - NON-PARTISAN

WITH 54 OF 54 PRECINCTS REPORTING

|                                     | TOTAL  |
|-------------------------------------|--------|
| 01 = BALLOTS CAST                   | 20,409 |
| 01                                  | 01     |
| 0034 PEARSONTOWN SCHOOL             | 659    |
| 0035 CENTER FOR SELF DISCOVERY      | 757    |
| 0036 SOUTHWEST BRANCH LIBRARY       | 409    |
| 0037 COLE HILL CHURCH OF CHRIST     | 559    |
| 0038 ROYCE VALLEY BAPTIST CHURCH    | 527    |
| 0039 ST STEPHENS PARISH HALL        | 1084   |
| 0040 BOWDEN MIDDLE SCHOOL           | 352    |
| 0041 WHITE ROCK BAPTIST CHURCH      | 372    |
| 0042 SHEPARD MIDDLE SCHOOL          | 310    |
| 0043 FOREST VIEW ELEMENTARY SCHOOL  | 1025   |
| 0044 CLERKSTOWN MIDDLE SCHOOL       | 29     |
| 0045 TWO VALLEY CAMPUS-BOLT ATH CTR | 586    |
| 0046 EDISON JOHNSON COMMUNITY CTR   | 545    |
| 0047 T. E. HOLMES, SR. REC CENTER   | 427    |
| 0048 CHRIST FOR KING MOUNTAIN CH    | 375    |
| 0049 JAMES E. SHEPARD MEMORIAL LIB  | 171    |
| 0050 NICHOLSON UNITED METHODIST CH  | 579    |
| 0051 SOUTHWEST ELEMENTARY SCHOOL    | 562    |
| 0052 TRIANGLE ASSEMBLY OF GOD       | 211    |
| 0053 TRIANGLE PRESBYTERIAN CHURCH   | 337    |
| 0054 CHRISTUS VICTOR LUTHERAN CH    | 455    |
| 0055 ORANGE COUNTY                  | 5      |
| 0057 ABSOLUTE VOTES                 | 135    |
| 0059 PROVISIONAL VOTES              | 65     |

The Durham County Board of Elections having opened, canvassed, and judicially determined the original returns of the Municipal Primary in the precincts of the County of Durham held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, and the number of votes given for each person for the office named.

This 8<sup>th</sup> day of October, 1999.

*Jane Tolley Ryan* Chair  
*James R. Miller* Secretary  
*Donald A. Huggins* Member

This day personally appeared before me Jane Tolley Ryan, Chair of the County Board of Elections, who being duly sworn, says that the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial seal, this 8<sup>th</sup> day of October, 1999.

*Allerton M. Miller*  
Notary  
My commission expires: 8-13-04

FOR RACE

WITH 54 OF 54 PRECINCTS REPORTING

|                                 | VOTES | PERCENT |                       | VOTES | PERCENT |
|---------------------------------|-------|---------|-----------------------|-------|---------|
| 01 = BEVERA R. BERNETTE         | 479   | 2.38    | 04 = MICHAEL PETERSON | 5,480 | 27.18   |
| 02 = RALPH H. MCINNIS, JR.      | 223   | 1.11    | 05 = RICK TENNISON    | 7,895 | 39.16   |
| 03 = FLOYD R. MCNEISSIE, JR.    | 6,004 | 30.18   |                       |       |         |
|                                 | 01    | 02      | 03                    | 04    | 05      |
| 0001 BOWDEN MIDDLE SCHOOL       | 4     | 2       | 57                    | 84    | 122     |
| 0002 HATTS STREET SCHOOL        | 23    | 3       | 47                    | 55    | 189     |
| 0003 E.E. POWE SCHOOL           | 6     | 3       | 49                    | 84    | 145     |
| NC SCH OF SCIENCE & MATH        | 6     | 3       | 54                    | 142   | 231     |
| J.J. PATTERSON REC CENTER       | 3     | 1       | 66                    | 11    | 43      |
| LAINWOOD SCHOOL                 | 4     | 4       | 71                    | 123   | 206     |
| 0007 DURHAM HIGHT CENTER        | 7     | 1       | 57                    | 53    | 123     |
| 0008 HORNFIELD SCHOOL           | 3     | 1       | 85                    | 60    | 80      |
| 0009 FOREST HILLS CLUB HOUSE    | 7     | 1       | 130                   | 275   | 359     |
| 0010 G. G. SPALDING SCHOOL      | 14    | 2       | 127                   | 18    | 14      |
| 0011 WEAVER ST COMMUNITY CENTER | 12    | 6       | 350                   | 20    | 42      |
| 0012 PEARSON SCHOOL             | 13    | 4       | 130                   | 10    | 10      |

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FOR MAYOR

WITH 54 OF 54 PRECINCTS REPORTING

|                              | 01    | 02 | 03 | 04 | 05 |
|------------------------------|-------|----|----|----|----|
| 01 - KARENDA B. BURNETTE     | 479   |    |    |    |    |
| 02 - RALPH B. MCINWATY, JR.  | 223   |    |    |    |    |
| 03 - FLOYD E. MCWISSETT, JR. | 6,464 |    |    |    |    |

|                       | 04 | 05 |
|-----------------------|----|----|
| 04 - MICHAEL PATRISON |    |    |
| 05 - NICE TERRYSON    |    |    |

| 01    | 02 | 03 | 04 | 05 |
|-------|----|----|----|----|
| 2,609 |    |    |    |    |
| 7,555 |    |    |    |    |

|                                      | 01 | 02 | 03  | 04  | 05  |
|--------------------------------------|----|----|-----|-----|-----|
| 0015 BURNETT SCHOOL                  | 7  | 4  | 137 | 7   | 18  |
| 0016 T. R. SMITH SCHOOL              | 14 | 6  | 186 | 55  | 53  |
| 0017 ST. CALVARY BAPT CHURCH 6TH     | 7  | 1  | 68  | 27  | 26  |
| 0018 BAPT INFANT CATHOLIC CHURCH     | 4  | 0  | 54  | 118 | 154 |
| 0019 DURHAM COUNTY MATH LIBRARY      | 5  | 7  | 158 | 18  | 41  |
| 0020 BULLWATER ST SCHOOL 6TH         | 21 | 6  | 288 | 96  | 84  |
| 0021 AMERICAN LEGION POST 77         | 14 | 7  | 125 | 113 | 114 |
| 0022 AGRICULTURAL BUILDING           | 0  | 3  | 78  | 189 | 163 |
| 0023 CLUB BAPT SCHOOL                | 4  | 2  | 32  | 177 | 142 |
| 0024 RIV POST 2748                   | 53 | 11 | 263 | 89  | 85  |
| 0025 BOWSTAR BAPT CHURCH 6TH         | 29 | 8  | 358 | 214 | 228 |
| 0026 BILLYWALKER LEARNING CENTER     | 12 | 0  | 88  | 386 | 355 |
| 0027 NORTHERN HIGH SCHOOL            | 0  | 0  | 2   | 2   | 0   |
| 0028 6TH ST MIDDLE SCHOOL            | 1  | 2  | 9   | 27  | 54  |
| 0029 HANCOCK SCHOOL                  | 0  | 2  | 9   | 42  | 87  |
| 0030 OAK GROVE SCHOOL                | 6  | 9  | 46  | 27  | 49  |
| 0031 BETHLEHEM BAPTIST CHURCH        | 1  | 2  | 42  | 127 | 131 |
| 0032 NELSON COMMUNITY CENTER         | 0  | 0  | 5   | 23  | 22  |
| 0033 PALMERSON SCHOOL                | 21 | 4  | 422 | 69  | 138 |
| 0034 CENTER FOR SELF DISCOVERY       | 0  | 0  | 151 | 215 | 364 |
| 0035 SOUTHWEST BRANCH LIBRARY        | 14 | 7  | 112 | 146 | 285 |
| 0036 COLE HILL BAPT CHURCH OF CHRIST | 3  | 9  | 64  | 412 | 466 |
| 0037 HOPE VALLEY BAPTIST CHURCH      | 9  | 1  | 78  | 141 | 255 |
| 0038 ST STEPHEN'S PARISH HALL        | 11 | 7  | 138 | 383 | 625 |
| 0039 BOKERS-BEECH MIDDLE SCHOOL      | 6  | 2  | 68  | 131 | 142 |
| 0040 WHITE ROCK BAPTIST CHURCH       | 7  | 6  | 385 | 15  | 33  |
| 0041 SHEPARD MIDDLE SCHOOL           | 4  | 8  | 257 | 11  | 28  |
| 0042 FOREST VIEW ELEMENTARY SCHOOL   | 10 | 5  | 186 | 353 | 543 |
| 0043 CARRINGTON MIDDLE SCHOOL        | 0  | 1  | 11  | 14  | 3   |
| 0044 ERO VALLEY CAMPOS-BAPT 1TH 6TH  | 0  | 3  | 47  | 281 | 254 |
| 0045 EDISON JOHNSON COMMUNITY CTR    | 11 | 7  | 128 | 236 | 294 |
| 0046 J. R. BOLANOS, SR. REC CENTER   | 16 | 6  | 333 | 28  | 46  |
| 0047 CHRIST THE KING MORTUARY CH     | 6  | 1  | 38  | 35  | 172 |
| 0048 JAMES E. SHEPARD MEMORIAL LIB   | 28 | 7  | 132 | 4   | 7   |
| 0049 SCHMIDT UNITED METHODIST CH     | 10 | 7  | 58  | 181 | 314 |
| 0050 SOUTHWEST ELEMENTARY SCHOOL     | 0  | 7  | 157 | 132 | 256 |
| 0051 EVANGELIST ASSEMBLY OF GOD      | 11 | 5  | 82  | 38  | 63  |
| 0052 YELANGE PRESBYTERIAN CHURCH     | 9  | 3  | 34  | 73  | 216 |
| 0053 CHRISTUS VICTOR LUTHERAN CH     | 18 | 5  | 234 | 66  | 127 |
| 0054 DURHAM COUNTY                   | 0  | 0  | 0   | 0   | 4   |
| 0055 LEGISLATIVE DISTRICTS           | 2  | 3  | 24  | 47  | 58  |
| 0056 PROFESSIONAL VOTERS             | 2  | 1  | 17  | 18  | 27  |

The Durham County Board of Elections having opened, canvassed, and judicially determined the original returns of the Municipal Primary in the precincts of the County of Durham held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, and the number of votes given for each person for the office named.

This 8<sup>th</sup> day of October, 1999

*Jane T. Rym* Chair  
*Joyce K. Blue* Secretary  
*David A. Rym* Member

This day personally appeared before me Jane T. Rym, Chair of the County Board of Elections, who being duly sworn, says that the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial seal, this 8<sup>th</sup> day of October, 1999.

*Albert M. Miller*  
 Notary  
 My commission expires: 8-13-04

RUN DATE: 10/07/99 05:25 PM

WITH 54 OF 54 PRECINCTS REPORTING

FOR CITY COUNCIL MEMBER AT LARGE  
100 MAY VOTE FOR 3

01 - PATRICK L. BYLER  
02 - TAMARA EDWARDS  
03 - DAN BELL III  
04 - FRANCIS (KJ) JACKSON

05 = MICHAEL WM. SHIFFRATT  
06 = THOMAS SEITZ  
07 = JOE WILLIAMS

NOTES PERCENT  
7,798 15.25  
8,407 16.40  
6,862 13.42

|                                    | 01  | 02  | 03  | 04  | 05  | 06  | 07  |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|
| 0001 BONDEN MIDDLE SCHOOL          | 113 | 77  | 151 | 68  | 145 | 87  | 51  |
| 0002 WATTS STREET SCHOOL           | 54  | 93  | 111 | 54  | 38  | 81  | 56  |
| 0003 T. I. POPE SCHOOL             | 56  | 132 | 88  | 33  | 225 | 37  | 34  |
| 0004 NC SCH OF SCIENCE & ARTS      | 154 | 189 | 241 | 58  | 353 | 186 | 27  |
| 0005 W. J. PATTERSON REC CENTER    | 27  | 85  | 38  | 24  | 39  | 68  | 87  |
| 0006 LALWOOD SCHOOL                | 196 | 128 | 229 | 45  | 286 | 149 | 75  |
| 0007 DURHAM MOUNT CENTER           | 73  | 145 | 143 | 37  | 145 | 82  | 29  |
| 0008 HORNFIELD SCHOOL              | 58  | 138 | 77  | 38  | 189 | 122 | 131 |
| 0009 FOREST HILLS CLUB HOUSE       | 324 | 217 | 471 | 89  | 295 | 333 | 163 |
| 0010 C. C. SPAULDING SCHOOL        | 9   | 145 | 4   | 13  | 19  | 151 | 156 |
| 0011 WALKER ST COMMUNITY CENTER    | 16  | 366 | 11  | 13  | 19  | 264 | 378 |
| 0012 PLEASON SCHOOL                | 6   | 127 | 8   | 23  | 19  | 143 | 163 |
| 0013 BURTON SCHOOL                 | 5   | 188 | 5   | 8   | 4   | 161 | 165 |
| 0014 T. E. SMITH SCHOOL            | 62  | 92  | 82  | 64  | 78  | 99  | 116 |
| 0015 ST CALVARY BAPT CHURCH 6TH    | 31  | 68  | 42  | 29  | 48  | 58  | 78  |
| 0016 BOLT INFANTS CATHOLIC CHURCH  | 148 | 68  | 173 | 38  | 144 | 129 | 66  |
| 0017 DURHAM COUNTY BIRTH LIBRARY   | 19  | 181 | 18  | 19  | 29  | 169 | 179 |
| 0018 BULLCREEK ST SCHOOL 6TH       | 75  | 338 | 118 | 81  | 37  | 333 | 321 |
| 0019 AMERICAN LUTHER POST #7       | 149 | 139 | 149 | 98  | 151 | 162 | 131 |
| 0020 ARCHBISHOPAL BUILDING         | 114 | 162 | 158 | 58  | 285 | 138 | 188 |
| 0021 CLUB BAPT SCHOOL              | 144 | 69  | 251 | 61  | 287 | 182 | 52  |
| 0022 VFW POST #748                 | 83  | 314 | 136 | 83  | 188 | 311 | 387 |
| 0023 BOWENFIELD BAPT CHURCH 6TH    | 222 | 368 | 387 | 152 | 246 | 428 | 486 |
| 0024 HILLDALE LAKELINE CENTER      | 369 | 188 | 584 | 151 | 373 | 253 | 38  |
| 0025 NORTHEAST HIGH SCHOOL         | 1   | 1   | 2   | 0   | 2   | 5   | 1   |
| 0026 CLIFTONS MIDDLE SCHOOL        | 43  | 19  | 59  | 13  | 26  | 26  | 21  |
| 0027 HUNTER SCHOOL                 | 26  | 11  | 34  | 15  | 53  | 77  | 16  |
| 0028 OAK GROVE SCHOOL              | 43  | 67  | 55  | 26  | 46  | 56  | 48  |
| 0029 KATHARINA MEDITAN CLUB        | 115 | 54  | 287 | 79  | 141 | 98  | 61  |
| 0030 WILSON COMMUNITY CENTER       | 28  | 13  | 34  | 9   | 17  | 12  | 4   |
| 0031 FRASERTOWN SCHOOL             | 85  | 498 | 186 | 68  | 188 | 454 | 454 |
| 0032 CENTER FOR SELF DISCOVERY     | 281 | 287 | 372 | 124 | 381 | 378 | 285 |
| 0033 SOUTHWEST BRANCH LIBRARY      | 181 | 162 | 268 | 78  | 212 | 186 | 123 |
| 0034 COLE HILL RD CHURCH OF CHRIST | 447 | 26  | 743 | 148 | 538 | 387 | 89  |
| 0035 HOPE VALLEY BAPTIST CHURCH    | 211 | 128 | 361 | 79  | 191 | 237 | 78  |
| 0036 ST STEPHENS BAPTIST HALL      | 333 | 131 | 437 | 96  | 484 | 412 | 128 |
| 0037 BOKES-BAKER MIDDLE SCHOOL     | 138 | 131 | 184 | 45  | 181 | 128 | 53  |
| 0038 WHITE BAPT MIDDLE SCHOOL      | 4   | 351 | 4   | 18  | 8   | 346 | 348 |
| 0039 FOREST VIEW ELEMENTARY SCHOOL | 7   | 285 | 8   | 8   | 6   | 286 | 287 |
| 0040 FOREST VIEW ELEMENTARY SCHOOL | 453 | 172 | 655 | 119 | 557 | 354 | 183 |
| 0041 CLEMINGTON MIDDLE SCHOOL      | 6   | 8   | 12  | 6   | 13  | 12  | 12  |
| 0042 DR VILLY CAMPUS-BOLT 17B 6TH  | 383 | 75  | 452 | 121 | 283 | 166 | 58  |
| 0043 EDISON JOHNSON COMMUNITY CTR  | 215 | 164 | 357 | 115 | 278 | 212 | 144 |
| 0044 T. E. BOLLES, SR. REC CENTER  | 17  | 353 | 22  | 33  | 13  | 373 | 378 |

The Durham County Board of Elections having opened, canvassed, and judicially determined the original returns of the Municipal Primary in the precincts of the County of Durham held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, and the number of votes given for each person for the office named.

This 8<sup>th</sup> day of October, 1999.

*Gene T. ...* Chair  
*Francis L. ...* Secretary  
*Ronald G. ...* Member

This day personally appeared before me Jane Toubey Ryan, Chair of the County Board of Elections, who being duly sworn, says that the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial seal, this 8<sup>th</sup> day of October, 1999.

*Alberta M. Miller*  
Notary  
My commission expires: 8-13-04

