

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION HELD FOR UNITED STATES PRESIDENT ON TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

| | UNITED STATES PRESIDENT | | | | | | | | |
|-----------------------------------|-------------------------|--------------|------------|------------|--------------|---------------|---------------------|-------------|---------------|
| | DEM | DEM | DEM | DEM | DEM | DEM | REP | REP | REP |
| | Jerry Brown | Bill Clinton | Tom Harkin | Bob Kerrey | Paul Tsongas | No Preference | Patrick J. Buchanan | George Bush | No Preference |
| 1 BROGDEN JR. HIGH SCHOOL | 54 | 203 | 0 | 41 | 65 | 17 | 46 | 7 | |
| 2 WATTS STREET SCHOOL | 88 | 285 | | 41 | 93 | 10 | 31 | 0 | |
| 3 E. K. POWE SCHOOL | 94 | 197 | | 41 | 54 | 13 | 32 | 10 | |
| 4 N.C. SCHOOL OF SCIENCE & MATHE | 90 | 254 | | 84 | 103 | 19 | 65 | 12 | |
| 5 MULTI-PURPOSE BUILDING DUKE UN | 54 | 294 | | 41 | 24 | 10 | 51 | 16 | |
| 6 LAKEWOOD SCHOOL | 86 | 306 | | 86 | 80 | 25 | 92 | 16 | |
| 7 DURHAM HIGH SCHOOL | 112 | 216 | | 51 | 62 | 9 | 28 | 12 | |
| 8 MOREHEAD SCHOOL | 58 | 366 | | 30 | 36 | 4 | 19 | 9 | |
| 9 FOREST HILLS CLUB HOUSE | 86 | 398 | | 103 | 161 | 32 | 157 | 22 | |
| 10 C. C. SPAULDING SCHOOL | 16 | 379 | | 1 | 0 | 0 | 2 | 0 | |
| 11 WEAVER STREET COMMUNITY CENTER | 43 | 681 | | 3 | 22 | 0 | 9 | 1 | |
| 12 PEARSON SCHOOL | 21 | 407 | | 0 | 7 | 1 | 1 | 2 | |
| 13 BURTON SCHOOL | 21 | 384 | | 0 | 1 | 1 | 4 | 8 | |
| 14 Y. E. SMITH SCHOOL | 37 | 320 | | 20 | 36 | 10 | 33 | 4 | |
| 15 MT CALVARY HOLY CHURCH GYM | 16 | 239 | | 11 | 29 | 4 | 15 | 4 | |
| 16 HOLY INFANT CATHOLIC CHURCH | 58 | 175 | | 44 | 64 | 37 | 171 | 44 | |
| 17 DURHAM CO. MAIN LIBRARY | 12 | 408 | | 2 | 7 | 3 | 6 | 3 | |
| 18 HOLLOWAY ST. SCHOOL | 50 | 713 | | 29 | 80 | 24 | 57 | 9 | |
| 19 MOOSE LODGE | 76 | 393 | | 36 | 72 | 28 | 69 | 15 | |
| 20 AGRICULTURAL BUILDING | 81 | 271 | | 60 | 75 | 14 | 36 | 13 | |
| 21 CLUB BLVD SCHOOL | 69 | 261 | | 52 | 113 | 10 | 63 | 10 | |
| 22 VFW POST 2740 | 46 | 514 | | 22 | 54 | 8 | 47 | 9 | |
| 23 HOMESTEAD HGHTS BAPT CHURCH | 110 | 872 | | 72 | 120 | 35 | 155 | 30 | |
| 24 HILLANDALE SCHOOL | 97 | 396 | | 78 | 206 | 64 | 279 | 28 | |
| 25 NORTHERN HIGH SCHOOL | 86 | 292 | | 85 | 150 | 57 | 205 | 27 | |
| 26 BAHAMA VOLUNTEER FIRE STATION | 31 | 127 | | 29 | 86 | 18 | 59 | 12 | |
| 27 GITHENS MIDDLE SCHOOL | 58 | 152 | | 48 | 42 | 34 | 121 | 23 | |
| 28 MANGUM SCHOOL | 44 | 172 | | 36 | 96 | 29 | 116 | 13 | |
| 29 GORMAN RURITAN CLUB | 64 | 290 | | 31 | 147 | 30 | 176 | 11 | |
| 30 OAK GROVE SCHOOL | 75 | 371 | | 68 | 162 | 55 | 209 | 20 | |
| 31 BETHESDA RURITAN CLUB | 50 | 242 | | 70 | 94 | 33 | 106 | 14 | |
| 32 NEAL JR. HIGH SCHOOL | 23 | 110 | | 25 | 76 | 27 | 75 | 9 | |
| 33 NELSON COMMUNITY CENTER | 18 | 67 | | 19 | 33 | 11 | 26 | 4 | |
| 34 PEARSONTOWN SCHOOL | 112 | 1,051 | | 4 | 85 | 34 | 108 | 36 | |
| 35 TRIANGLE CHILDREN'S CENTER | 150 | 495 | | 1 | 128 | 79 | 301 | 56 | |
| 36 HOPE VALLEY SCHOOL | 104 | 481 | | 4 | 86 | 31 | 143 | 26 | |
| 37 COLE MILL CHURCH OF CHRIST | 90 | 375 | | 15 | 94 | 63 | 259 | 32 | |
| 38 JORDAN HIGH SCHOOL | 124 | 476 | | 7 | 142 | 66 | 301 | 66 | |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 95 | 420 | | 6 | 164 | 45 | 299 | 32 | |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 107 | 243 | | 2 | 57 | 23 | 64 | 10 | |
| 41 WHITE ROCK BAPTIST CHURCH | 22 | 606 | | 0 | 7 | 3 | 7 | 4 | |
| 42 SHEPHARD JR. HIGH SCHOOL | 30 | 567 | | 0 | 5 | 2 | 5 | 0 | |
| 43 DURHAM ACADEMY GYMNASIUM | 129 | 425 | | 14 | 182 | 61 | 232 | 26 | |
| 44 CARRINGTON JR. HIGH SCHOOL | 107 | 384 | | 4 | 98 | 82 | 344 | 29 | |
| 45 END VALLEY SCHOOL | 108 | 388 | | 4 | 78 | 34 | 228 | 28 | |
| 46 EDISON JOHNSON | 115 | 360 | | 4 | 65 | 30 | 162 | 15 | |
| 47 R. N. HARRIS | 36 | 736 | | 0 | 6 | 3 | 6 | 3 | |
| 48 FIRE STATION #6 | 42 | 273 | | 3 | 55 | 28 | 106 | 13 | |
| 49 JAMES E. SHEPARD MEMORIAL LIBR | 9 | 173 | | 0 | 2 | 1 | 0 | 0 | |
| 50 MCMANNEN UNITED METHODIST CHUR | 109 | 295 | | 5 | 82 | 42 | 188 | 42 | |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 69 | 289 | | 2 | 75 | 62 | 161 | 55 | |
| 52 LIVING WATERS FAMILY LIFE CENT | 15 | 193 | | 5 | 15 | 10 | 26 | 1 | |
| ABSENTEE | 65 | 247 | | 5 | 78 | 23 | 127 | 0 | |
| TRANSFER | 25 | 98 | | 1 | 11 | 3 | 8 | 4 | |
| TOTAL | 3,587 | 19,230 | 174 | 173 | 2,875 | 4,603 | 1,444 | 5,586 | 911 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

CHAIRMAN, COUNTY BOARD OF ELECTIONS

UNITED STATES SENATOR

GOVERNOR

| | REP | REP | REP | REP | DEM | DEM | DEM | DEM | DEM | REP | REP | REP |
|-----------------------------------|-----------------|---------------------|-----------------------|------------|-------------------|-------------|--------------------|-------------------|--------------------|---------------|-------------|----------------------|
| | Lauch Faircloth | Larry E. Harrington | Eugene (Gene) Johnson | Sue Myrick | M. Wendell Briggs | Jim Hatcher | James B. Hunt, Jr. | Lacy H. Thornburg | Marcus W. Williams | Garry M. Dunn | Jim Gardner | Ruby Thompson Harper |
| ELECTION PRECINCTS | | | | | | | | | | | | |
| 1 BROGDEN JR. HIGH SCHOOL | 29 | 3 | 13 | 24 | | 4 | 295 | 78 | 156 | 3 | 53 | 7 |
| 2 WATTS STREET SCHOOL | 18 | 4 | 3 | 22 | | | 49 | 49 | 5 | 5 | 32 | 8 |
| 3 E. K. POWE SCHOOL | 24 | 4 | 14 | 12 | | 6 | 395 | 70 | 20 | 13 | 32 | 17 |
| 4 N.C. SCHOOL OF SCIENCE & MATHE | 38 | 4 | 14 | 42 | | 7 | 314 | 148 | 20 | 4 | 60 | 16 |
| 5 MULTI-PURPOSE BUILDING DUKE UN | 27 | 4 | 20 | 32 | | 5 | 397 | 35 | 23 | 4 | 54 | 24 |
| 6 LAKEWOOD SCHOOL | 57 | 6 | 27 | 34 | | 1 | 356 | 81 | 23 | 10 | 90 | 20 |
| 7 DURHAM HIGH SCHOOL | 15 | 6 | 14 | 10 | | 5 | 463 | 49 | 23 | 16 | 28 | 15 |
| 8 MOREHEAD SCHOOL | 15 | 2 | 6 | 8 | | 0 | 425 | 36 | 24 | 0 | 21 | 4 |
| 9 FOREST HILLS CLUB HOUSE | 115 | 2 | 33 | 47 | | 5 | 586 | 176 | 20 | 14 | 154 | 22 |
| 10 C. C. SPAULDING SCHOOL | 1 | 0 | 1 | 1 | | 4 | 369 | 10 | 13 | 0 | 2 | 1 |
| 11 HEAVER STREET COMMUNITY CENTER | 4 | 0 | 1 | 4 | | 0 | 715 | 15 | 13 | 2 | 7 | 0 |
| 12 PEARSON SCHOOL | 1 | 0 | 1 | 0 | | 2 | 424 | 0 | 8 | 0 | 2 | 1 |
| 13 BURTON SCHOOL | 2 | 1 | 0 | 3 | | 2 | 394 | 6 | 11 | 0 | 2 | 2 |
| 14 Y. E. SMITH SCHOOL | 30 | 4 | 4 | 8 | | 9 | 337 | 62 | 19 | 1 | 4 | 2 |
| 15 MT CALVARY HOLY CHURCH GYM | 14 | 0 | 1 | 4 | | 1 | 246 | 48 | 13 | 0 | 40 | 6 |
| 16 HOLY INFANT CATHOLIC CHURCH | 100 | 0 | 46 | 73 | | 4 | 253 | 60 | 17 | 21 | 177 | 24 |
| 17 DURHAM CO. MAIN LIBRARY | 4 | 0 | 2 | 4 | | 3 | 409 | 8 | 10 | 1 | 7 | 3 |
| 18 HOLLOWAY ST. SCHOOL | 50 | 4 | 11 | 19 | | 2 | 743 | 112 | 36 | 3 | 80 | 1 |
| 19 MOOSE LODGE | 58 | 8 | 15 | 26 | | 6 | 293 | 90 | 21 | 10 | 86 | 9 |
| 20 AGRICULTURAL BUILDING | 31 | 1 | 6 | 21 | | 4 | 385 | 93 | 23 | 3 | 48 | 8 |
| 21 CLUB BLVD SCHOOL | 47 | 4 | 10 | 26 | | 5 | 376 | 135 | 11 | 7 | 70 | 12 |
| 22 VFW POST 2740 | 31 | 2 | 11 | 16 | | 4 | 561 | 65 | 12 | 4 | 44 | 9 |
| 23 HOMESTEAD HGHTS BAPT CHURCH | 108 | 9 | 30 | 65 | | 9 | 954 | 143 | 60 | 22 | 163 | 26 |
| 24 HILLDALE SCHOOL | 174 | 10 | 33 | 82 | | 1 | 518 | 268 | 18 | 10 | 269 | 24 |
| 25 NORTHERN HIGH SCHOOL | 177 | 11 | 28 | 55 | | 1 | 369 | 251 | 13 | 19 | 232 | 17 |
| 26 BAHAMA VOLUNTEER FIRE STATION | 54 | 7 | 9 | 18 | | 3 | 156 | 112 | 6 | 3 | 74 | 7 |
| 27 GITHENS MIDDLE SCHOOL | 66 | 9 | 39 | 57 | | 0 | 230 | 45 | 17 | 10 | 117 | 26 |
| 28 MANGUM SCHOOL | 91 | 10 | 14 | 37 | | 8 | 228 | 135 | 7 | 16 | 117 | 15 |
| 29 GORMAN RURITAN CLUB | 138 | 7 | 12 | 48 | | 6 | 325 | 243 | 9 | 21 | 178 | 7 |
| 30 OAK GROVE SCHOOL | 159 | 19 | 31 | 57 | | 8 | 442 | 218 | 30 | 30 | 201 | 18 |
| 31 BETHESDA RURITAN CLUB | 99 | 11 | 13 | 24 | | 4 | 281 | 180 | 12 | 15 | 110 | 17 |
| 32 NEAL JR. HIGH SCHOOL | 70 | 8 | 7 | 22 | | 5 | 123 | 116 | 4 | 4 | 96 | 9 |
| 33 NELSON COMMUNITY CENTER | 24 | 0 | 12 | 5 | | 4 | 78 | 62 | 7 | 2 | 36 | 3 |
| 34 PEARSONTOWN SCHOOL | 67 | 9 | 31 | 66 | | 5 | 15 | 93 | 58 | 16 | 123 | 26 |
| 35 TRIANGLE CHILDREN'S CENTER | 177 | 27 | 51 | 153 | | 11 | 721 | 148 | 29 | 38 | 323 | 48 |
| 36 HOPE VALLEY SCHOOL | 86 | 14 | 25 | 62 | | 3 | 593 | 133 | 43 | 10 | 152 | 21 |
| 37 COLE MILL CHURCH OF CHRIST | 185 | 15 | 40 | 88 | | 4 | 513 | 276 | 17 | 26 | 275 | 15 |
| 38 JORDAN HIGH SCHOOL | 176 | 19 | 90 | 128 | | 7 | 667 | 151 | 30 | 27 | 315 | 44 |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 189 | 7 | 62 | 86 | | 6 | 626 | 252 | 14 | 16 | 289 | 34 |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 48 | 4 | 17 | 30 | | 6 | 381 | 130 | 18 | 6 | 74 | 10 |
| 41 WHITE ROCK BAPTIST CHURCH | 6 | 1 | 2 | 2 | | 5 | 605 | 10 | 25 | 3 | 8 | 1 |
| 42 SHEPARD JR. HIGH SCHOOL | 2 | 0 | 3 | 1 | | 4 | 580 | 13 | 12 | 1 | 4 | 1 |
| 43 DURHAM ACADEMY GYMNASIUM | 143 | 16 | 47 | 104 | | 5 | 675 | 247 | 15 | 18 | 248 | 26 |
| 44 CARRINGTON JR. HIGH SCHOOL | 226 | 12 | 66 | 120 | | 10 | 532 | 242 | 19 | 29 | 351 | 37 |
| 45 ENO VALLEY SCHOOL | 169 | 15 | 45 | 69 | | 14 | 500 | 307 | 15 | 26 | 237 | 30 |
| 46 EDISON JOHNSON | 116 | 11 | 29 | 53 | | 12 | 463 | 27 | 27 | 14 | 170 | 16 |
| 47 R. N. HARRIS | 7 | 0 | 0 | 3 | | 9 | 738 | 23 | 28 | 1 | 8 | 1 |
| 48 FIRE STATION #6 | 71 | 3 | 27 | 39 | | 7 | 342 | 81 | 13 | 3 | 111 | 14 |
| 49 JAMES E. SHEPARD MEMORIAL LIBR | 1 | 0 | 0 | 0 | | 8 | 189 | 0 | 5 | 0 | 1 | 0 |
| 50 MCMANNEN UNITED METHODIST CHUR | 106 | 13 | 47 | 84 | | 9 | 438 | 136 | 16 | 23 | 185 | 29 |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 83 | 16 | 44 | 101 | | 2 | 396 | 70 | 13 | 17 | 181 | 31 |
| 52 LIVING WATERS FAMILY LIFE CENT | 25 | 1 | 1 | 7 | | 6 | 201 | 53 | 5 | 2 | 32 | 2 |
| ABSENTEE | 71 | 11 | 24 | 45 | | 8 | 362 | 132 | 23 | 17 | 123 | 15 |
| TRANSFER | 6 | 1 | 4 | 7 | | 3 | 114 | 16 | 10 | 2 | 9 | 3 |
| TOTAL | 3,831 | 358 | 1,136 | 2,154 | 184 | 358 | 23,639 | 5,927 | 985 | 558 | 5,919 | 787 |

STATE OF NORTH CAROLINA, DURHAM COUNTY WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT AN ELECTION FOR MEMBER OF CONGRESS OF THE UNITED STATES FOR THE 2ND CONGRESSIONAL DISTRICT HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

MEMBER OF CONGRESS 2ND CONGRESSIONAL DISTRICT

| | REP | REP | REP | REP | REP |
|-----------------------------------|-----------|----------------------------|-------------------------------|------------|--------------|
| | Don Davis | James P. (Jim) Gunter, Sr. | William L. (Bill) Israel, Jr. | Hal Sharpe | Ted G. Stone |
| ELECTION PRECINCTS | | | | | |
| 1 BROGDEN JR. HIGH SCHOOL | 6 | 10 | 5 | 9 | 27 |
| 3 E. K. POWE SCHOOL | 9 | 8 | 9 | 5 | 18 |
| 4 N.C. SCHOOL OF SCIENCE & MATHE | 9 | 9 | 9 | 12 | 50 |
| 5 MULTI-PURPOSE BUILDING DUKE UN | 6 | 13 | 10 | 9 | 21 |
| 6 HOLY INFANT CATHOLIC CHURCH | 11 | 27 | 32 | 41 | 60 |
| 7 CLUB BLYD SCHOOL | 16 | 7 | 9 | 21 | 29 |
| 24 HILLDALE SCHOOL | 36 | 29 | 32 | 43 | 134 |
| 27 GITHENS MIDDLE SCHOOL | 14 | 7 | 27 | 28 | 47 |
| 30 OAK GROVE SCHOOL | 17 | 45 | 37 | 34 | 105 |
| 31 BETHESDA RURITAN CLUB | 19 | 24 | 26 | 5 | 64 |
| 32 NEAL JR. HIGH SCHOOL | 7 | 16 | 24 | 11 | 37 |
| 33 NELSON COMMUNITY CENTER | 4 | 5 | 11 | 2 | 14 |
| 35 TRIANGLE CHILDREN'S CENTER | 30 | 48 | 48 | 56 | 188 |
| 36 HOPE VALLEY SCHOOL | 11 | 25 | 29 | 22 | 80 |
| 37 COLE MILL CHURCH OF CHRIST | 27 | 23 | 28 | 33 | 173 |
| 38 JORDAN HIGH SCHOOL | 17 | 38 | 37 | 180 | 95 |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 18 | 27 | 9 | 68 | 130 |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 8 | 11 | 9 | 17 | 35 |
| 43 DURHAM ACADEMY GYMNASIUM | 20 | 30 | 43 | 29 | 129 |
| 45 ENO VALLEY SCHOOL | 20 | 41 | 39 | 35 | 136 |
| 46 EDISON JOHNSON | 16 | 20 | 28 | 21 | 97 |
| 48 FIRE STATION #6 | 4 | 16 | 14 | 29 | 49 |
| 50 MCMANNEN UNITED METHODIST CHUR | 25 | 27 | 25 | 33 | 93 |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 16 | 41 | 32 | 44 | 60 |
| ABSENTEE | 0 | 1 | 0 | 2 | 4 |
| TRANSFER | 0 | 1 | 0 | 2 | 4 |
| TOTAL | 373 | 557 | 586 | 808 | 1,902 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR MEMBER OF CONGRESS OF THE UNITED STATES FOR THE 12TH CONGRESSIONAL DISTRICT HELD WEDNESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

MEMBER OF CONGRESS 12TH CONGRESSIONAL DISTRICT

| | DEM | DEM | DEM | DEM | REP | REP | REP | REP | REP |
|-----------------------------------|------------|-----------------|----------------|-------------|--------------|--------------|----------|----------------|-------------------------|
| | Earl Jones | Larry D. Little | Mickey Michaux | Melvin Watt | D. A. Dreano | George Jones | Max Kent | O. C. Stafford | Barbara Core Washington |
| ELECTION PRECINCTS | | | | | | | | | |
| 2 WATTS STREET SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 6 LAKEWOOD SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 7 DURHAM HIGH SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 8 MOREHEAD SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 9 FOREST HILLS CLUB HOUSE | 15 | 23 | 50 | 11 | | | | | |
| 10 C. C. SPAULDING SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 11 WEAVER STREET COMMUNITY CENTER | 15 | 23 | 50 | 11 | | | | | |
| 12 PEARSON SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 13 BURTON SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 14 Y. E. SMITH SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 15 MT CALVARY HOLY CHURCH GYM | 15 | 23 | 50 | 11 | | | | | |
| 17 DURHAM CO. MAIN LIBRARY | 15 | 23 | 50 | 11 | | | | | |
| 18 HOLLOWAY ST. SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 19 MOOSE LODGE | 15 | 23 | 50 | 11 | | | | | |
| 20 AGRICULTURAL BUILDING | 15 | 23 | 50 | 11 | | | | | |
| 22 VFW POST 2740 | 15 | 23 | 50 | 11 | | | | | |
| 23 HOMESTEAD HIGHTS BAPT CHURCH | 15 | 23 | 50 | 11 | | | | | |
| 25 NORTHERN HIGH SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 26 BAHAMA VOLUNTEER FIRE STATION | 15 | 23 | 50 | 11 | | | | | |
| 28 MANGUM SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 29 GORMAN BURITAN CLUB | 15 | 23 | 50 | 11 | | | | | |
| 34 PEARSONTOWN SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 15 | 23 | 50 | 11 | | | | | |
| 41 WHITE ROCK BAPTIST CHURCH | 15 | 23 | 50 | 11 | | | | | |
| 42 SHEPARD JR. HIGH SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 44 CARRINGTON JR. HIGH SCHOOL | 15 | 23 | 50 | 11 | | | | | |
| 47 R. N. HARRIS | 15 | 23 | 50 | 11 | | | | | |
| 49 JAMES E. SHEPARD MEMORIAL LIBR | 15 | 23 | 50 | 11 | | | | | |
| 52 LIVING WATERS FAMILY LIFE CENT | 15 | 23 | 50 | 11 | | | | | |
| ABSENT | 12 | 4 | 16 | 10 | | | | | |
| TRANSFER | 12 | 4 | 16 | 10 | | | | | |
| TOTAL | 529 | 1,371 | 11,964 | 1,732 | 167 | 511 | 279 | 200 | 559 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR UNITED STATES SENATOR, GOVERNOR, AND LIEUTENANT GOVERNOR HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

| | LIEUTENANT GOVERNOR | | | | | | |
|-----------------------------------|---------------------|-----------------------------|----------------|-----------------|----------------------|----------|---------------|
| | DEM | DEM | DEM | DEM | REP | REP | REP |
| | Jim Crawford | Charles Phillip (Phil) Ginn | Edward Renfrow | Dennis A. Wicke | Doris Rogers Huffman | Art Pope | Trip Sizemore |
| 1 BROGDEN JR. HIGH SCHOOL | 91 | 7 | 57 | 215 | 10 | 28 | 15 |
| 2 WATTS STREET SCHOOL | 74 | 10 | 25 | 327 | 6 | 27 | 8 |
| 3 E. K. POWE SCHOOL | 79 | 6 | 31 | 275 | 7 | 29 | 10 |
| 4 N.C. SCHOOL OF SCIENCE & MATHE | 148 | 4 | 60 | 326 | 27 | 40 | 15 |
| 5 MULTI-PURPOSE BUILDING DUKE UN | 74 | 4 | 26 | 293 | 22 | 42 | 11 |
| 6 LAKEWOOD SCHOOL | 87 | 4 | 29 | 392 | 25 | 59 | 18 |
| 7 DURHAM HIGH SCHOOL | 65 | 10 | 28 | 321 | 7 | 24 | 4 |
| 8 MOREHEAD SCHOOL | 90 | 10 | 24 | 345 | 9 | 14 | 3 |
| 9 FOREST HILLS CLUB HOUSE | 183 | 4 | 80 | 452 | 32 | 109 | 18 |
| 10 C. C. SPAULDING SCHOOL | 43 | 5 | 15 | 337 | 0 | 3 | 0 |
| 11 WEAVER STREET COMMUNITY CENTER | 68 | 5 | 13 | 650 | 2 | 6 | 1 |
| 12 PEARSON SCHOOL | 30 | 4 | 4 | 386 | 2 | 0 | 1 |
| 13 BURTON SCHOOL | 34 | 7 | 5 | 366 | 3 | 1 | 2 |
| 14 Y. E. SMITH SCHOOL | 86 | 6 | 38 | 293 | 3 | 29 | 6 |
| 15 MT CALVARY HOLY CHURCH GYM | 60 | 3 | 23 | 201 | 7 | 11 | 5 |
| 16 HOLY INFANT CATHOLIC CHURCH | 83 | 10 | 24 | 188 | 47 | 97 | 31 |
| 17 DURHAM CO. MAIN LIBRARY | 47 | 2 | 11 | 358 | 3 | 3 | 2 |
| 18 HOLLOWAY ST. SCHOOL | 173 | 13 | 38 | 639 | 15 | 43 | 18 |
| 19 MOOSE LODGE | 145 | 8 | 39 | 291 | 16 | 62 | 14 |
| 20 AGRICULTURAL BUILDING | 112 | 9 | 38 | 320 | 12 | 23 | 10 |
| 21 CLUB BLVD SCHOOL | 158 | 6 | 62 | 278 | 18 | 46 | 18 |
| 22 VFW POST 2740 | 151 | 6 | 31 | 451 | 10 | 29 | 13 |
| 23 HOMESTEAD HGHTS BAPT CHURCH | 248 | 26 | 99 | 750 | 47 | 96 | 38 |
| 24 HILLDALE SCHOOL | 341 | 15 | 122 | 292 | 56 | 139 | 68 |
| 25 NORTHERN HIGH SCHOOL | 266 | 21 | 104 | 213 | 50 | 134 | 37 |
| 26 BAHAMA VOLUNTEER FIRE STATION | 107 | 9 | 45 | 88 | 17 | 34 | 11 |
| 27 GITHENS MIDDLE SCHOOL | 69 | 10 | 28 | 158 | 31 | 69 | 25 |
| 28 MANGUM SCHOOL | 144 | 12 | 61 | 134 | 33 | 63 | 22 |
| 29 GORMAN RURITAN CLUB | 243 | 25 | 103 | 184 | 25 | 120 | 25 |
| 30 OAK GROVE SCHOOL | 248 | 22 | 140 | 245 | 56 | 133 | 41 |
| 31 BETHESDA RURITAN CLUB | 186 | 12 | 80 | 175 | 30 | 73 | 23 |
| 32 NEAL JR. HIGH SCHOOL | 111 | 7 | 43 | 83 | 14 | 62 | 16 |
| 33 NELSON COMMUNITY CENTER | 45 | 2 | 32 | 61 | 6 | 23 | 10 |
| 34 PEARSONTOWN SCHOOL | 197 | 32 | 53 | 1,028 | 44 | 75 | 28 |
| 35 TRIANGLE CHILDREN'S CENTER | 225 | 28 | 93 | 512 | 105 | 163 | 80 |
| 36 HOPE VALLEY SCHOOL | 171 | 10 | 48 | 495 | 45 | 88 | 28 |
| 37 COLE MILL CHURCH OF CHRIST | 272 | 20 | 121 | 338 | 62 | 156 | 52 |
| 38 JORDAN HIGH SCHOOL | 281 | 18 | 54 | 463 | 91 | 156 | 78 |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 197 | 17 | 125 | 476 | 66 | 152 | 63 |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 110 | 7 | 44 | 331 | 17 | 45 | 17 |
| 41 WHITE ROCK BAPTIST CHURCH | 43 | 4 | 9 | 582 | 3 | 6 | 4 |
| 42 SHEPHARD JR. HIGH SCHOOL | 40 | 2 | 12 | 541 | 3 | 1 | 1 |
| 43 DURHAM ACADEMY GYMNASIUM | 232 | 14 | 106 | 491 | 74 | 133 | 42 |
| 44 CARRINGTON JR. HIGH SCHOOL | 275 | 25 | 90 | 354 | 77 | 167 | 106 |
| 45 ENO VALLEY SCHOOL | 355 | 18 | 123 | 277 | 45 | 164 | 48 |
| 46 EDISON JOHNSON | 238 | 16 | 100 | 334 | 39 | 106 | 34 |
| 47 R. N. HARRIS | 54 | 6 | 15 | 713 | 3 | 3 | 6 |
| 48 FIRE STATION #6 | 98 | 4 | 37 | 272 | 27 | 67 | 20 |
| 49 JAMES E. SHEPARD MEMORIAL LIBR | 32 | 0 | 6 | 154 | 0 | 0 | 1 |
| 50 MCMANNEN UNITED METHODIST CHUR | 177 | 4 | 57 | 304 | 54 | 103 | 38 |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 102 | 14 | 44 | 296 | 58 | 116 | 38 |
| 52 LIVING WATERS FAMILY LIFE CENT | 62 | 3 | 25 | 155 | 4 | 21 | 6 |
| ABSENTEE | 147 | 24 | 99 | 161 | 35 | 71 | 20 |
| TRANSFER | 30 | 4 | 12 | 94 | 3 | 7 | 0 |
| TOTAL | 7,427 | 574 | 2,831 | 18,458 | 1,503 | 3,471 | 1,249 |

STATE OF NORTH CAROLINA, DURHAM COUNTY WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR COUNCIL OF STATE AND APPELLATE COURT HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

| | JUDGE OF COURT OF APPEALS | | JUDGE OF COURT OF APPEALS | | JUDGE OF COURT OF APPEALS | |
|-----------------------------------|---------------------------|-------------|---------------------------|------------------|---------------------------|---------------------------|
| | DEM | DEM | DEM | DEM | DEM | DEM |
| | Steven A. Bernholz | Jack Cozort | John C. Martin | John Hill Parker | Joseph R. (Joe) John, Sr. | M. Gordon Widenhouse, Jr. |
| 1 BROGDEN JR. HIGH SCHOOL | 155 | 108 | 251 | 39 | 79 | 172 |
| 2 WATTS STREET SCHOOL | 170 | 210 | 321 | 49 | 197 | 170 |
| 3 E. K. POWE SCHOOL | 222 | 93 | 286 | 43 | 62 | 238 |
| 4 N.C. SCHOOL OF SCIENCE & MATHE | 257 | 142 | 378 | 60 | 90 | 281 |
| 5 MULTI-PURPOSE BUILDING DUKE UN | 148 | 191 | 213 | 130 | 188 | 146 |
| 6 LAKEWOOD SCHOOL | 261 | 166 | 400 | 47 | 121 | 271 |
| 7 DURHAM HIGH SCHOOL | 254 | 108 | 337 | 31 | 77 | 263 |
| 8 MOREHEAD SCHOOL | 147 | 250 | 364 | 36 | 225 | 156 |
| 9 FOREST HILLS CLUB HOUSE | 270 | 313 | 590 | 52 | 288 | 256 |
| 10 C. C. SPAULDING SCHOOL | 30 | 343 | 349 | 31 | 351 | 25 |
| 11 WEAVER STREET COMMUNITY CENTER | 29 | 679 | 668 | 29 | 662 | 39 |
| 12 PEARSON SCHOOL | 16 | 396 | 390 | 17 | 397 | 18 |
| 13 BURTON SCHOOL | 30 | 365 | 366 | 27 | 373 | 23 |
| 14 Y. E. SMITH SCHOOL | 57 | 305 | 318 | 48 | 275 | 78 |
| 15 MT CALVARY HOLY CHURCH GYM | 54 | 199 | 229 | 29 | 191 | 53 |
| 16 HOLY INFANT CATHOLIC CHURCH | 131 | 101 | 191 | 56 | 85 | 142 |
| 17 DURHAM CO. MAIN LIBRARY | 27 | 381 | 366 | 26 | 371 | 31 |
| 18 HOLLOWAY ST. SCHOOL | 114 | 673 | 697 | 90 | 648 | 116 |
| 19 MOOSE LODGE | 145 | 248 | 354 | 59 | 219 | 166 |
| 20 AGRICULTURAL BUILDING | 217 | 165 | 367 | 41 | 137 | 219 |
| 21 CLUB BLVD SCHOOL | 201 | 180 | 310 | 105 | 122 | 236 |
| 22 VFW POST 2740 | 101 | 471 | 511 | 57 | 442 | 118 |
| 23 HOMESTEAD HGHTS BAPT CHURCH | 210 | 780 | 839 | 166 | 728 | 243 |
| 24 HILLDALE SCHOOL | 255 | 302 | 474 | 134 | 226 | 277 |
| 25 NORTHERN HIGH SCHOOL | 182 | 236 | 346 | 98 | 175 | 224 |
| 26 BAHAMA VOLUNTEER FIRE STATION | 52 | 102 | 120 | 60 | 65 | 79 |
| 27 GITHENS MIDDLE SCHOOL | 148 | 60 | 144 | 48 | 59 | 122 |
| 28 MANGUM SCHOOL | 88 | 175 | 207 | 64 | 123 | 118 |
| 29 GORMAN RURITAN CLUB | 147 | 245 | 331 | 85 | 201 | 166 |
| 30 OAK GROVE SCHOOL | 208 | 271 | 393 | 114 | 233 | 225 |
| 31 BETHESDA RURITAN CLUB | 125 | 202 | 249 | 90 | 135 | 169 |
| 32 NEAL JR. HIGH SCHOOL | 46 | 102 | 117 | 39 | 66 | 77 |
| 33 NELSON COMMUNITY CENTER | 45 | 39 | 77 | 20 | 28 | 51 |
| 34 PEARSONTOWN SCHOOL | 237 | 935 | 1,044 | 109 | 928 | 213 |
| 35 TRIANGLE CHILDREN'S CENTER | 331 | 349 | 533 | 125 | 335 | 305 |
| 36 HOPE VALLEY SCHOOL | 269 | 337 | 566 | 70 | 307 | 272 |
| 37 COLE MILL CHURCH OF CHRIST | 292 | 259 | 491 | 106 | 194 | 290 |
| 38 JORDAN HIGH SCHOOL | 363 | 277 | 501 | 137 | 259 | 327 |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 269 | 370 | 717 | 60 | 312 | 269 |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 228 | 167 | 379 | 38 | 132 | 243 |
| 41 WHITE ROCK BAPTIST CHURCH | 37 | 589 | 586 | 30 | 592 | 34 |
| 42 SHEPHARD JR. HIGH SCHOOL | 33 | 543 | 539 | 20 | 543 | 23 |
| 43 DURHAM ACADEMY GYMNASIUM | 363 | 260 | 564 | 107 | 178 | 398 |
| 44 CARRINGTON JR. HIGH SCHOOL | 245 | 305 | 449 | 124 | 229 | 263 |
| 45 ENO VALLEY SCHOOL | 247 | 312 | 499 | 119 | 237 | 276 |
| 46 EDISON JOHNSON | 213 | 299 | 358 | 182 | 249 | 233 |
| 47 R. N. HARRIS | 41 | 723 | 719 | 27 | 735 | 31 |
| 48 FIRE STATION #6 | 128 | 229 | 254 | 124 | 216 | 128 |
| 49 JAMES E. SHEPARD MEMORIAL LIBR | 21 | 161 | 152 | 19 | 165 | 11 |
| 50 MCMANNEN UNITED METHODIST CHUR | 250 | 166 | 346 | 91 | 153 | 243 |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 197 | 170 | 278 | 74 | 146 | 194 |
| 52 LIVING WATERS FAMILY LIFE CENT | 46 | 174 | 193 | 34 | 167 | 55 |
| ABSENTEE | 140 | 153 | 282 | 61 | 90 | 173 |
| TRANSFER | 42 | 73 | 100 | 18 | 72 | 43 |
| TOTAL | 8,534 | 15,452 | 21,103 | 3,695 | 13,878 | 8,992 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR COUNCIL OF STATE AND APPELLATE COURT HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

| | STATE AUDITOR | | | COMMISSIONER OF INSURANCE | | COMMISSIONER OF LABOR | | | |
|-------|----------------|------------------|--------------------------|---------------------------|------------------------|-----------------------|---------------------|---------------|-------------|
| | DEM | DEM | DEM | DEM | DEM | DEM | DEM | REP | REP |
| | Ralph Campbell | Franklin Freeman | Charles M. (Chuck) Hicks | Jim Long | Charles (Chuck) Paxton | John C. Brooks | Harry E. Payne, Jr. | Nelson Dollar | Henry McKay |
| 1 | 100 | 147 | 35 | 302 | 45 | 94 | 253 | 27 | 17 |
| 2 | 188 | 171 | 33 | 373 | 41 | 69 | 249 | 16 | 22 |
| 3 | 74 | 224 | 24 | 324 | 35 | 70 | 297 | 14 | 20 |
| 4 | 109 | 253 | 51 | 434 | 61 | 165 | 334 | 41 | 17 |
| 5 | 189 | 131 | 31 | 322 | 46 | 63 | 303 | 26 | 34 |
| 6 | 129 | 255 | 30 | 431 | 55 | 86 | 414 | 44 | 40 |
| 7 | 85 | 263 | 17 | 343 | 42 | 56 | 341 | 13 | 19 |
| 8 | 239 | 131 | 29 | 405 | 36 | 76 | 370 | 10 | 14 |
| 9 | 253 | 256 | 57 | 615 | 70 | 188 | 509 | 69 | 60 |
| 10 | 348 | 11 | 16 | 375 | 20 | 49 | 349 | 0 | 2 |
| 11 | 671 | 14 | 22 | 690 | 32 | 57 | 665 | 4 | 6 |
| 12 | 405 | 6 | 8 | 414 | 10 | 27 | 393 | 2 | 2 |
| 13 | 377 | 12 | 12 | 390 | 22 | 38 | 368 | 1 | 5 |
| 14 | 304 | 34 | 32 | 351 | 45 | 86 | 312 | 26 | 12 |
| 15 | 200 | 37 | 17 | 248 | 30 | 69 | 207 | 13 | 5 |
| 16 | 89 | 111 | 43 | 210 | 66 | 78 | 199 | 73 | 60 |
| 17 | 376 | 25 | 12 | 397 | 18 | 31 | 379 | 5 | 5 |
| 18 | 663 | 78 | 53 | 785 | 67 | 156 | 695 | 48 | 21 |
| 19 | 236 | 114 | 46 | 291 | 65 | 125 | 331 | 42 | 27 |
| 20 | 131 | 201 | 48 | 401 | 48 | 102 | 352 | 22 | 19 |
| 21 | 145 | 196 | 46 | 410 | 63 | 159 | 304 | 42 | 30 |
| 22 | 468 | 73 | 39 | 575 | 56 | 131 | 485 | 42 | 17 |
| 23 | 806 | 127 | 110 | 951 | 144 | 279 | 810 | 29 | 88 |
| 24 | 257 | 207 | 103 | 577 | 149 | 294 | 410 | 143 | 70 |
| 25 | 187 | 120 | 111 | 441 | 140 | 240 | 317 | 123 | 81 |
| 26 | 90 | 55 | 35 | 190 | 56 | 100 | 133 | 37 | 18 |
| 27 | 59 | 107 | 27 | 183 | 58 | 53 | 184 | 44 | 58 |
| 28 | 132 | 74 | 49 | 281 | 48 | 142 | 179 | 70 | 40 |
| 29 | 211 | 122 | 92 | 421 | 116 | 249 | 257 | 102 | 39 |
| 30 | 249 | 156 | 104 | 470 | 164 | 270 | 344 | 123 | 70 |
| 31 | 184 | 83 | 74 | 313 | 127 | 173 | 252 | 60 | 46 |
| 32 | 74 | 50 | 31 | 157 | 68 | 124 | 98 | 48 | 28 |
| 33 | 42 | 43 | 24 | 94 | 38 | 57 | 80 | 19 | 11 |
| 34 | 976 | 158 | 76 | 1,135 | 122 | 177 | 1,062 | 66 | 57 |
| 35 | 357 | 227 | 96 | 676 | 149 | 213 | 606 | 187 | 126 |
| 36 | 306 | 246 | 65 | 578 | 110 | 168 | 521 | 79 | 59 |
| 37 | 231 | 178 | 107 | 591 | 145 | 306 | 396 | 124 | 89 |
| 38 | 250 | 291 | 75 | 584 | 147 | 159 | 570 | 141 | 133 |
| 39 | 281 | 254 | 80 | 668 | 132 | 229 | 562 | 114 | 97 |
| 40 | 149 | 203 | 40 | 402 | 57 | 118 | 355 | 36 | 33 |
| 41 | 601 | 11 | 15 | 608 | 29 | 47 | 583 | 2 | 9 |
| 42 | 567 | 14 | 7 | 578 | 19 | 37 | 553 | 2 | 6 |
| 43 | 178 | 327 | 82 | 655 | 137 | 202 | 581 | 119 | 73 |
| 44 | 257 | 175 | 104 | 561 | 151 | 221 | 454 | 156 | 150 |
| 45 | 235 | 177 | 130 | 596 | 166 | 314 | 415 | 111 | 101 |
| 46 | 284 | 179 | 85 | 541 | 109 | 245 | 399 | 96 | 62 |
| 47 | 740 | 15 | 14 | 753 | 31 | 49 | 727 | 1 | 9 |
| 48 | 218 | 108 | 39 | 349 | 55 | 99 | 307 | 56 | 41 |
| 49 | 169 | 9 | 9 | 171 | 10 | 17 | 166 | 1 | 0 |
| 50 | 149 | 211 | 62 | 422 | 83 | 156 | 340 | 88 | 73 |
| 51 | 169 | 146 | 41 | 324 | 77 | 89 | 331 | 79 | 89 |
| 52 | 168 | 27 | 19 | 219 | 39 | 70 | 170 | 19 | 7 |
| | 93 | 132 | 55 | 323 | 98 | 155 | 271 | 56 | 49 |
| | 77 | 32 | 8 | 105 | 17 | 27 | 95 | 3 | 5 |
| TOTAL | 14,525 | 7,007 | 2,670 | 24,103 | 3,964 | 7,054 | 20,728 | 2,964 | 2,257 |

STATE OF NORTH CAROLINA, DURHAM COUNTY WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED. GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS

_____, MEMBER

_____, MEMBER

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR STATE SENATORIAL DISTRICT #13, HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

STATE SENATOR - 13TH SENATORIAL DISTRICT

| | DEM Wilbur P. Gullett | DEM John W. Hamby, Jr. | DEM Ralph A. Hunt |
|--------------------|--------------------------|---------------------------|----------------------|
| ELECTION PRECINCTS | | | |
| 1 | 251 | 151 | 196 |
| 2 | 261 | 91 | 290 |
| 3 | 303 | 126 | 226 |
| 4 | 369 | 255 | 244 |
| 5 | 255 | 95 | 288 |
| 6 | 445 | 108 | 324 |
| 7 | 361 | 78 | 266 |
| 8 | 254 | 73 | 350 |
| 9 | 435 | 307 | 414 |
| 10 | 77 | 14 | 383 |
| 11 | 143 | 14 | 707 |
| 12 | 64 | 4 | 408 |
| 13 | 78 | 13 | 389 |
| 14 | 117 | 99 | 319 |
| 15 | 117 | 59 | 218 |
| 16 | 227 | 99 | 169 |
| 17 | 73 | 15 | 385 |
| 18 | 255 | 186 | 692 |
| 19 | 248 | 166 | 301 |
| 20 | 336 | 152 | 267 |
| 21 | 288 | 269 | 246 |
| 22 | 222 | 127 | 485 |
| 23 | 442 | 238 | 894 |
| 24 | 374 | 495 | 304 |
| 25 | 297 | 370 | 242 |
| 26 | 127 | 141 | 103 |
| 27 | 226 | 78 | 150 |
| 28 | 152 | 220 | 159 |
| 29 | 173 | 358 | 227 |
| 30 | 294 | 334 | 322 |
| 31 | 193 | 329 | 200 |
| 32 | 81 | 155 | 85 |
| 33 | 62 | 95 | 44 |
| 34 | 550 | 146 | 1,121 |
| 35 | 551 | 240 | 477 |
| 36 | 437 | 224 | 455 |
| 37 | 398 | 548 | 278 |
| 38 | 563 | 248 | 456 |
| 39 | 444 | 413 | 415 |
| 40 | 330 | 192 | 273 |
| 41 | 114 | 19 | 609 |
| 42 | 91 | 16 | 561 |
| 43 | 668 | 334 | 391 |
| 44 | 420 | 396 | 346 |
| 45 | 393 | 556 | 295 |
| 46 | 343 | 360 | 345 |
| 47 | 184 | 26 | 761 |
| 48 | 223 | 114 | 291 |
| 49 | 48 | 7 | 185 |
| 50 | 394 | 247 | 279 |
| 51 | 330 | 118 | 284 |
| 52 | 85 | 97 | 175 |
| ABSENTEE | 278 | 228 | 230 |
| TRANSFER | 68 | 31 | 106 |
| TOTAL | 14,532 | 9,834 | 18,630 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIAALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

CHAIRMAN, COUNTY BOARD OF ELECTIONS

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR REPRESENTATIVE, STATE HOUSE DISTRICT #23, HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

STATE HOUSE OF REPRESENTATIVES DISTRICT 23

| | DEM | DEM | DEM | DEM | DEM |
|-----------------------------------|-----------------|------------------|-------------|----------------------|-------------|
| | Eugene A. Brown | Willie C. Lovett | Paul Luebke | George W. Miller Jr. | Paul Miller |
| 1 BROGDEN JR. HIGH SCHOOL | 139 | 142 | 285 | 235 | 65 |
| 2 WATTS STREET SCHOOL | 129 | 285 | 243 | 127 | 49 |
| 3 E. K. POWE SCHOOL | 142 | 195 | 354 | 189 | 60 |
| 4 N-C. SCHOOL OF SCIENCE & MATHE | 269 | 170 | 494 | 342 | 72 |
| 5 MULTI-PURPOSE BUILDING DUKE UN | 93 | 270 | 244 | 133 | 70 |
| 6 LAKEWOOD SCHOOL | 227 | 224 | 423 | 310 | 75 |
| 7 DURHAM HIGH SCHOOL | 162 | 238 | 356 | 160 | 49 |
| 8 MOREHEAD SCHOOL | 120 | 337 | 255 | 125 | 63 |
| 9 FOREST HILLS CLUB HOUSE | 326 | 326 | 451 | 454 | 107 |
| 10 C. C. SPAULDING SCHOOL | 25 | 376 | 71 | 59 | 37 |
| 11 WEAVER STREET COMMUNITY CENTER | 43 | 678 | 132 | 76 | 87 |
| 12 PEARSON SCHOOL | 20 | 391 | 51 | 35 | 34 |
| 13 BURTON SCHOOL | 31 | 380 | 75 | 50 | 43 |
| 14 Y. E. SMITH SCHOOL | 124 | 277 | 101 | 145 | 88 |
| 15 MT CALVARY HOLY CHURCH GYM | 75 | 202 | 116 | 123 | 48 |
| 16 HOLY INFANT CATHOLIC CHURCH | 100 | 140 | 213 | 163 | 102 |
| 17 DURHAM CO. MAIN LIBRARY | 35 | 384 | 91 | 21 | 40 |
| 18 HOLLOWAY ST. SCHOOL | 200 | 636 | 230 | 250 | 115 |
| 19 MOOSE LODGE | 194 | 257 | 276 | 226 | 103 |
| 20 AGRICULTURAL BUILDING | 225 | 232 | 350 | 221 | 71 |
| 21 CLUB BLVD SCHOOL | 245 | 177 | 342 | 327 | 114 |
| 22 VFW POST 2740 | 161 | 458 | 196 | 192 | 84 |
| 23 HOMESTEAD HGHTS BAPT CHURCH | 282 | 770 | 441 | 354 | 333 |
| 24 HILLANDALE SCHOOL | 449 | 188 | 496 | 596 | 201 |
| 25 NORTHERN HIGH SCHOOL | 326 | 116 | 404 | 476 | 170 |
| 26 BAHAMA VOLUNTEER FIRE STATION | 108 | 73 | 136 | 179 | 69 |
| 27 GITHENS MIDDLE SCHOOL | 95 | 112 | 193 | 132 | 87 |
| 28 MANGUM SCHOOL | 176 | 102 | 178 | 252 | 87 |
| 31 BETHESDA RURITAN CLUB | 242 | 121 | 254 | 378 | 126 |
| 34 PEARSONTOWN SCHOOL | 194 | 1,040 | 449 | 272 | 475 |
| 36 HOPE VALLEY SCHOOL | 241 | 403 | 463 | 349 | 163 |
| 37 COLE MILL CHURCH OF CHRIST | 475 | 119 | 492 | 689 | 204 |
| 38 JORDAN HIGH SCHOOL | 275 | 352 | 531 | 396 | 223 |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 386 | 263 | 474 | 608 | 150 |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 223 | 210 | 369 | 294 | 81 |
| 41 WHITE ROCK BAPTIST CHURCH | 30 | 605 | 89 | 67 | 60 |
| 42 SHEPHARD JR. HIGH SCHOOL | 29 | 566 | 54 | 28 | 44 |
| 43 DURHAM ACADEMY GYMNASIUM | 420 | 209 | 667 | 630 | 169 |
| 44 CARRINGTON JR. HIGH SCHOOL | 358 | 206 | 457 | 554 | 201 |
| 45 ENO VALLEY SCHOOL | 531 | 135 | 490 | 703 | 180 |
| 46 EDISON JOHNSON | 367 | 244 | 428 | 462 | 146 |
| 47 R. N. HARRIS | 34 | 727 | 204 | 144 | 113 |
| 48 FIRE STATION #6 | 149 | 234 | 216 | 197 | 105 |
| 49 JAMES E. SHEPARD MEMORIAL LIBR | 21 | 173 | 69 | 15 | 39 |
| 50 MCMANNEN UNITED METHODIST CHUR | 275 | 201 | 393 | 360 | 157 |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 151 | 234 | 301 | 213 | 128 |
| 52 LIVING WATERS FAMILY LIFE CENT | 71 | 139 | 97 | 127 | 63 |
| ABSENTEE | 183 | 22 | 284 | 312 | 110 |
| TRANSFER | 38 | 92 | 80 | 44 | 30 |
| TOTAL | 9,262 | 14,542 | 14,108 | 12,794 | 5,490 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT AN ELECTION FOR REPRESENTATIVE, STATE HOUSE DISTRICT #63 HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

STATE HOUSE OF REPRESENTATIVE DISTRICT #63

| | REP | REP | REP |
|-------------------------------|------------|-----------|---------------|
| | Doug Biddy | Dave Holm | Randy C. Yate |
| 33 NELSON COMMUNITY CENTER | 31 | 1 | 6 |
| 35 TRIANGLE CHILDREN'S CENTER | 357 | 20 | 25 |
| ABSENTEE | 6 | 0 | 1 |
| TRANSFER | 0 | 0 | 0 |
| TOTAL | 394 | 21 | 32 |

Totals
38
1402

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR REPRESENTATIVE, STATE HOUSE DISTRICT #92, HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

STATE HOUSE OF REPRESENTATIVE DISTRICT #92

REP REP

| | Ed Moherrek | George Uribe |
|-------------------------|----------------|-----------------|
| ELECTION PRECINCTS | | |
| 29 GORMAN RURITAN CLUB | 77 | 76 |
| 30 OAK GROVE SCHOOL | 99 | 118 |
| 32 NEAL JR. HIGH SCHOOL | 25 | 64 |
| ABSENTEE | 6 | 3 |
| TRANSFER | 0 | 0 |
| TOTAL | 207 | 261 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR COUNTY OFFICERS, HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

| | | COUNTY COMMISSIONER | | | | | | | | |
|--------------------|---------------------------------|------------------------|-------------------|-------------------|------------------|-------------|---------|---------------|--------------------|------------------|
| | | DEM | DEM | DEM | DEM | DEM | DEM | DEM | DEM | DEM |
| | | William V. (Bill) Bell | Mary Ann E. Black | Linda S. Chandler | Deborah G. Giles | Becky Heron | Sid Ray | Ellen Reckhow | Nelson Strawbridge | Anne Page Watson |
| ELECTION PRECINCTS | | | | | | | | | | |
| 1 | BROGDEN JR. HIGH SCHOOL | 175 | 193 | 136 | 170 | 270 | 153 | 291 | 189 | 154 |
| 2 | WATTS STREET SCHOOL | 329 | 336 | 88 | 329 | 257 | 86 | 263 | 100 | 100 |
| 3 | E. K. POWE SCHOOL | 237 | 248 | 114 | 233 | 354 | 141 | 354 | 147 | 102 |
| 4 | N.C. SCHOOL OF SCIENCE & MATHE | 242 | 238 | 230 | 224 | 435 | 290 | 504 | 313 | 205 |
| 5 | MULTI-PURPOSE BUILDING DUKE UN | 316 | 308 | 78 | 279 | 199 | 62 | 208 | 70 | 77 |
| 6 | LAKWOOD SCHOOL | 337 | 341 | 119 | 321 | 448 | 138 | 461 | 170 | 133 |
| 7 | DURHAM HIGH SCHOOL | 311 | 323 | 75 | 301 | 357 | 86 | 394 | 100 | 94 |
| 8 | MOREHEAD SCHOOL | 379 | 382 | 87 | 355 | 222 | 72 | 227 | 86 | 96 |
| 9 | FOREST HILLS CLUB HOUSE | 423 | 428 | 204 | 377 | 462 | 301 | 555 | 360 | 310 |
| 10 | C. C. SPAULDING SCHOOL | 391 | 398 | 22 | 366 | 43 | 5 | 29 | 9 | 35 |
| 11 | WEAVER STREET COMMUNITY CENTER | 718 | 703 | 31 | 698 | 72 | 10 | 46 | 21 | 53 |
| 12 | PEARSON SCHOOL | 422 | 421 | 10 | 413 | 42 | 7 | 31 | 5 | 22 |
| 13 | BURTON SCHOOL | 399 | 386 | 32 | 382 | 59 | 8 | 30 | 18 | 48 |
| 14 | Y. E. SMITH SCHOOL | 309 | 302 | 102 | 282 | 112 | 115 | 125 | 124 | 122 |
| 15 | MT CALVARY HOLY CHURCH GYM | 210 | 206 | 81 | 199 | 95 | 87 | 98 | 96 | 99 |
| 16 | HOLY INFANT CATHOLIC CHURCH | 155 | 183 | 101 | 162 | 212 | 132 | 264 | 125 | 148 |
| 17 | DURHAM CO. MAIN LIBRARY | 401 | 397 | 27 | 375 | 58 | 8 | 37 | 28 | 28 |
| 18 | HOLLOWAY ST. SCHOOL | 680 | 665 | 174 | 663 | 233 | 196 | 254 | 216 | 203 |
| 19 | MOOSE LODGE | 305 | 289 | 149 | 289 | 289 | 196 | 303 | 209 | 194 |
| 20 | AGRICULTURAL BUILDING | 284 | 283 | 118 | 285 | 340 | 168 | 384 | 189 | 170 |
| 21 | CLUB BLVD SCHOOL | 192 | 216 | 224 | 206 | 358 | 304 | 435 | 324 | 235 |
| 22 | VFW POST 2740 | 473 | 464 | 129 | 442 | 206 | 161 | 219 | 178 | 159 |
| 23 | HOMESTEAD HGHTS BAPT CHURCH | 852 | 871 | 243 | 802 | 392 | 295 | 419 | 297 | 379 |
| 24 | HILLDALE SCHOOL | 204 | 232 | 377 | 197 | 450 | 585 | 627 | 620 | 511 |
| 25 | NORTHERN HIGH SCHOOL | 123 | 148 | 328 | 146 | 401 | 504 | 489 | 479 | 385 |
| 26 | BAHAMA VOLUNTEER FIRE STATION | 80 | 84 | 149 | 72 | 185 | 183 | 197 | 188 | 146 |
| 27 | GITHENS MIDDLE SCHOOL | 147 | 173 | 83 | 148 | 210 | 94 | 212 | 91 | 112 |
| 28 | MANGUM SCHOOL | 105 | 103 | 161 | 96 | 202 | 270 | 259 | 279 | 208 |
| 29 | GORMAN RURITAN CLUB | 108 | 120 | 290 | 114 | 344 | 486 | 410 | 471 | 317 |
| 30 | OAK GROVE SCHOOL | 224 | 227 | 382 | 219 | 437 | 459 | 459 | 462 | 349 |
| 31 | BETHESDA RURITAN CLUB | 116 | 118 | 248 | 104 | 330 | 379 | 363 | 376 | 283 |
| 32 | NEAL JR. HIGH SCHOOL | 48 | 54 | 174 | 39 | 127 | 214 | 154 | 192 | 121 |
| 33 | NELSON COMMUNITY CENTER | 27 | 34 | 78 | 28 | 72 | 113 | 108 | 112 | 99 |
| 34 | PEARSONTOWN SCHOOL | 1,127 | 1,138 | 175 | 1,068 | 436 | 166 | 389 | 157 | 310 |
| 35 | TRIANGLE CHILDREN'S CENTER | 439 | 478 | 288 | 434 | 592 | 386 | 626 | 372 | 317 |
| 36 | HOPE VALLEY SCHOOL | 429 | 466 | 208 | 439 | 451 | 225 | 490 | 247 | 249 |
| 37 | COLE MILL CHURCH OF CHRIST | 142 | 196 | 363 | 160 | 498 | 670 | 734 | 666 | 512 |
| 38 | JORDAN HIGH SCHOOL | 421 | 469 | 218 | 416 | 529 | 298 | 624 | 305 | 356 |
| 39 | PARISH HALL ST. STEPHEN'S EPIS | 331 | 374 | 278 | 315 | 497 | 477 | 656 | 520 | 429 |
| 40 | ROGERS-HERR JR. HIGH SCHOOL | 277 | 294 | 161 | 273 | 359 | 203 | 416 | 235 | 180 |
| 41 | WHITE ROCK BAPTIST CHURCH | 644 | 622 | 24 | 606 | 75 | 11 | 46 | 12 | 53 |
| 42 | SHEPARD JR. HIGH SCHOOL | 590 | 593 | 27 | 561 | 52 | 4 | 31 | 17 | 28 |
| 43 | DURHAM ACADEMY GYMNASIUM | 322 | 376 | 316 | 301 | 722 | 434 | 830 | 461 | 392 |
| 44 | CARRINGTON JR. HIGH SCHOOL | 233 | 280 | 308 | 240 | 463 | 540 | 596 | 534 | 452 |
| 45 | ENO VALLEY SCHOOL | 152 | 177 | 361 | 143 | 520 | 698 | 708 | 698 | 527 |
| 46 | EDISON JOHNSON | 258 | 269 | 306 | 260 | 329 | 437 | 507 | 444 | 379 |
| 47 | R. N. HARRIS | 785 | 769 | 45 | 754 | 120 | 23 | 87 | 21 | 84 |
| 48 | FIRE STATION #6 | 270 | 273 | 101 | 249 | 216 | 138 | 250 | 152 | 151 |
| 49 | JAMES E. SHEPARD MEMORIAL LIBR | 179 | 186 | 17 | 179 | 20 | 9 | 21 | 7 | 21 |
| 50 | MC MANNEN UNITED METHODIST CHUR | 221 | 253 | 195 | 215 | 400 | 341 | 474 | 321 | 280 |
| 51 | SOUTHWEST ELEMENTARY SCHOOL | 262 | 288 | 99 | 253 | 329 | 150 | 358 | 150 | 177 |
| 52 | LIVING WATERS FAMILY LIFE CENT | 155 | 140 | 103 | 147 | 96 | 116 | 99 | 103 | 85 |
| | ABSENTEE | 176 | 95 | 26 | 91 | 67 | 30 | 69 | 35 | 46 |
| | TRANSFER | 101 | 101 | 26 | 91 | 67 | 30 | 69 | 35 | 46 |
| | TOTAL | 17,230 | 17,797 | 8,672 | 16,601 | 15,494 | 11,921 | 17,561 | 12,389 | 10,907 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

CHAIRMAN, COUNTY BOARD OF ELECTIONS

ABSTRACT OF VOTES CAST AT A PRIMARY ELECTION FOR COUNTY OFFICERS HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

| | COUNTY COMMISSIONER | | | | | |
|----------|---------------------|---------------|------------|-------------------------|-------------|-------------------------|
| | REP | REP | REP | REP | REP | REP |
| | Gordon Neat Diem | Dan Hill, III | Tommy Hunt | Thomas (Tom) Jackson | Bill Pitney | Harry Lee Welch, Jr. |
| 1 | 38 | 51 | 55 | 38 | 19 | 42 |
| 2 | 29 | 30 | 30 | 25 | 17 | 23 |
| 3 | 34 | 31 | 30 | 24 | 7 | 26 |
| 4 | 64 | 77 | 72 | 55 | 32 | 62 |
| 5 | 48 | 42 | 42 | 35 | 23 | 39 |
| 6 | 80 | 100 | 88 | 75 | 38 | 72 |
| 7 | 28 | 27 | 25 | 20 | 11 | 19 |
| 8 | 19 | 15 | 14 | 11 | 9 | 11 |
| 9 | 151 | 164 | 152 | 122 | 47 | 123 |
| 10 | 0 | 1 | 1 | 2 | 1 | 1 |
| 11 | 3 | 3 | 4 | 2 | 2 | 5 |
| 12 | 0 | 2 | 1 | 1 | 2 | 2 |
| 13 | 1 | 2 | 2 | 1 | 1 | 2 |
| 14 | 32 | 33 | 30 | 32 | 20 | 32 |
| 15 | 11 | 14 | 17 | 11 | 9 | 13 |
| 16 | 149 | 167 | 167 | 138 | 75 | 149 |
| 17 | 2 | 2 | 4 | 2 | 3 | 3 |
| 18 | 57 | 66 | 76 | 49 | 18 | 58 |
| 19 | 58 | 75 | 90 | 66 | 38 | 67 |
| 20 | 39 | 45 | 45 | 38 | 21 | 36 |
| 21 | 57 | 67 | 71 | 49 | 28 | 57 |
| 22 | 41 | 52 | 54 | 41 | 24 | 43 |
| 23 | 119 | 143 | 157 | 113 | 78 | 125 |
| 24 | 208 | 240 | 277 | 199 | 75 | 235 |
| 25 | 180 | 216 | 243 | 176 | 80 | 190 |
| 26 | 46 | 61 | 63 | 48 | 18 | 51 |
| 27 | 98 | 110 | 117 | 91 | 59 | 87 |
| 28 | 81 | 117 | 122 | 97 | 55 | 103 |
| 29 | 101 | 138 | 174 | 103 | 60 | 113 |
| 30 | 153 | 199 | 222 | 178 | 104 | 171 |
| 31 | 94 | 114 | 109 | 98 | 43 | 97 |
| 32 | 55 | 65 | 77 | 50 | 47 | 57 |
| 33 | 29 | 32 | 32 | 27 | 10 | 28 |
| 34 | 89 | 100 | 106 | 88 | 72 | 86 |
| 35 | 243 | 297 | 315 | 264 | 209 | 267 |
| 36 | 126 | 146 | 138 | 121 | 64 | 126 |
| 37 | 217 | 267 | 270 | 207 | 81 | 237 |
| 38 | 272 | 328 | 312 | 277 | 139 | 276 |
| 39 | 245 | 325 | 290 | 227 | 92 | 240 |
| 40 | 54 | 78 | 68 | 59 | 40 | 71 |
| 41 | 7 | 4 | 5 | 5 | 6 | 6 |
| 42 | 0 | 1 | 3 | 2 | 3 | 2 |
| 43 | 207 | 249 | 233 | 198 | 102 | 191 |
| 44 | 281 | 341 | 383 | 280 | 150 | 315 |
| 45 | 207 | 239 | 269 | 196 | 79 | 206 |
| 46 | 130 | 162 | 161 | 128 | 61 | 136 |
| 47 | 2 | 6 | 7 | 6 | 6 | 7 |
| 48 | 95 | 117 | 115 | 90 | 40 | 100 |
| 49 | 0 | 1 | 0 | 0 | 0 | 0 |
| 50 | 152 | 186 | 183 | 154 | 86 | 153 |
| 51 | 158 | 176 | 170 | 147 | 58 | 155 |
| 52 | 26 | 25 | 27 | 27 | 13 | 26 |
| ABSENTEE | 40 | 125 | 119 | 95 | 59 | 102 |
| TRANSFER | 7 | 8 | 8 | 9 | 8 | 8 |
| TOTAL | 4,713 | 5,682 | 5,857 | 4,597 | 2,442 | 4,852 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, HIS PARTY AFFILIATION, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

-----, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 -----, MEMBER
 -----, MEMBER

ABSTRACT OF VOTES CAST AT AN ELECTION FOR NON-PARTISAN BOARD OF EDUCATION, HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

NON-PARTISAN BOARD OF EDUCATION

DISTRICT 1 DISTRICT 2 DISTRICT 3 DISTRICT 4

| | Mozell Robinson | Juanita J. Anyane-Ntow | Beverly Washington Jones | Sue Behringer | Curt Eshelman | William M. Harrison | Gary W. Bauer | Joe Haenn | Arnold R. Spell | Eddie Tice |
|-----------------------------------|--------------------|---------------------------|--------------------------------|------------------|------------------|------------------------|------------------|--------------|--------------------|---------------|
| 1 ELECTION PRECINCTS | | | | | | | | | | |
| 2 BROGDEN JR. HIGH SCHOOL | 0 | 0 | 0 | 158 | 222 | 53 | 0 | 0 | 0 | 0 |
| 3 WATTS STREET SCHOOL | 0 | 0 | 0 | 107 | 228 | 150 | 0 | 0 | 0 | 0 |
| 4 E. K. POWE SCHOOL | 0 | 131 | 294 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 N.-C. SCHOOL OF SCIENCE & MATHE | 0 | 0 | 0 | 252 | 332 | 77 | 0 | 0 | 0 | 0 |
| 6 MULTI-PURPOSE BUILDING DUKE UN | 0 | 88 | 372 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 LAKEWOOD SCHOOL | 0 | 88 | 362 | 224 | 35 | 117 | 0 | 0 | 0 | 0 |
| 8 DURHAM HIGH SCHOOL | 0 | 96 | 415 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 MOREHEAD SCHOOL | 0 | 448 | 501 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 FOREST HILLS CLUB HOUSE | 0 | 14 | 397 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 C. C. SPAULDING SCHOOL | 0 | 31 | 700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 WEAVER STREET COMMUNITY CENTER | 0 | 15 | 409 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 PEARSON SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 BURTON SCHOOL | 388 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 Y. E. SMITH SCHOOL | 376 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 MT CALVARY HOLY CHURCH GYM | 256 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 HOLY INFANT CATHOLIC CHURCH | 0 | 0 | 0 | 380 | 169 | 48 | 0 | 0 | 0 | 0 |
| 18 DURHAM CO. MAIN LIBRARY | 0 | 20 | 405 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOLLOWAY ST. SCHOOL | 864 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 MOOSE LODGE | 458 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 AGRICULTURAL BUILDING | 411 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 CLUB BLVD SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 200 | 281 | 55 |
| 23 VFW POST 2740 | 579 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 HOMESTEAD HGHTS BAPT CHURCH | 1,139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 HILLDALE SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 114 | 188 | 722 | 61 |
| 26 NORTHERN HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 259 | 490 | 62 |
| 27 BAHAMA VOLUNTEER FIRE STATION | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 177 | 96 | 57 |
| 28 GITHENS MIDDLE SCHOOL | 0 | 0 | 0 | 258 | 124 | 56 | 0 | 0 | 0 | 0 |
| 29 MANGUM SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 253 | 202 | 34 |
| 30 GORMAN RURITAN CLUB | 0 | 0 | 0 | 0 | 0 | 0 | 93 | 167 | 361 | 130 |
| 31 OAK GROVE SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 201 | 143 | 266 | 298 |
| 32 BETHESDA RURITAN CLUB | 430 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 NEAL JR. HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 40 | 98 | 130 |
| 34 NELSON COMMUNITY CENTER | 122 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 PEARSONTOWN SCHOOL | 0 | 394 | 1,093 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 TRIANGLE CHILDREN'S CENTER | 0 | 0 | 0 | 737 | 336 | 270 | 0 | 0 | 0 | 0 |
| 37 HOPE VALLEY SCHOOL | 0 | 0 | 0 | 443 | 273 | 236 | 0 | 0 | 0 | 0 |
| 38 COLE MILL CHURCH OF CHRIST | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 294 | 789 | 50 |
| 39 JORDAN HIGH SCHOOL | 0 | 0 | 0 | 739 | 339 | 194 | 0 | 0 | 0 | 0 |
| 40 PARISH HALL ST. STEPHEN'S EPIS | 0 | 0 | 0 | 743 | 216 | 333 | 0 | 0 | 0 | 0 |
| 41 ROGERS-HERR JR. HIGH SCHOOL | 0 | 0 | 0 | 257 | 252 | 115 | 0 | 0 | 0 | 0 |
| 42 WHITE ROCK BAPTIST CHURCH | 0 | 24 | 628 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 SHEPHARD JR. HIGH SCHOOL | 597 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 DURHAM ACADEMY GYMNASIUM | 0 | 0 | 0 | 705 | 405 | 150 | 0 | 0 | 0 | 0 |
| 45 CARRINGTON JR. HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 134 | 379 | 653 | 6 |
| 46 ENO VALLEY SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 289 | 701 | 27 |
| 47 EDISON JOHNSON | 0 | 0 | 0 | 0 | 0 | 0 | 97 | 272 | 481 | 25 |
| 48 R. N. HARRIS | 772 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 FIRE STATION #6 | 0 | 247 | 305 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 JAMES E. SHEPARD MEMORIAL LIBR | 0 | 13 | 179 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 MCMANNEN UNITED METHODIST CHUR | 0 | 0 | 0 | 510 | 272 | 76 | 0 | 0 | 0 | 0 |
| 52 SOUTHWEST ELEMENTARY SCHOOL | 0 | 0 | 0 | 458 | 221 | 89 | 0 | 0 | 0 | 0 |
| LIVING WATERS FAMILY LIFE CENT | 213 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENTEE | 49 | 32 | 69 | 158 | 87 | 50 | 27 | 37 | 74 | 13 |
| TRANSFER | 28 | 5 | 26 | 20 | 19 | 11 | 3 | 5 | 19 | 5 |
| TOTAL | 6,682 | 1,646 | 6,155 | 6,149 | 3,850 | 2,025 | 1,096 | 2,703 | 5,238 | 1,117 |

WRITE-INS:
 Dist. 1
 John Ham
 Clark Norman
 Carolyn Wallace
 Herb Davis
 Karen White
 Sinjaporn Campbell
 Dist. 2
 Alex Decker

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER

ABSTRACT OF VOTES CAST AT AN ELECTION FOR NON-PARTISAN BOARD OF EDUCATION, HELD TUESDAY, MAY 5, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

NON-PARTISAN BOARD OF EDUCATION

CONSOLIDATED DISTRICT A

CONSOLIDATED DISTRICT B

AT LARGE

| | Needham Bass, Jr. | John H. Lucas | Harry C. Mondes | James M. Cronin | Curtis J. Crutchfield | Nancy M. Jirtle | Richard E. O'Dor | Dennis B. Lubahn | Joy B. Baldwin | Kathryn Meyers |
|-----------------------------------|-------------------|---------------|-----------------|-----------------|-----------------------|-----------------|------------------|------------------|----------------|----------------|
| ELECTION PRECINCTS | | | | | | | | | | |
| 1 BROGDEN JR. HIGH SCHOOL | 0 | 0 | 0 | 76 | 140 | 190 | 10 | 108 | 208 | 231 |
| 2 MATTS STREET SCHOOL | 0 | 0 | 0 | 44 | 79 | 321 | 200 | 108 | 126 | 200 |
| 3 E. K. POWE SCHOOL | 235 | 208 | 7 | 0 | 0 | 0 | 0 | 0 | 157 | 295 |
| 4 N.-C. SCHOOL OF SCIENCE & MATHE | 0 | 0 | 0 | 103 | 209 | 306 | 13 | 12 | 340 | 310 |
| 5 MULTI-PURPOSE BUILDING DUKE UN | 101 | 321 | 42 | 0 | 0 | 0 | 0 | 0 | 128 | 332 |
| 6 LAKEWOOD SCHOOL | 0 | 0 | 0 | 67 | 118 | 424 | 40 | 17 | 249 | 427 |
| 7 DURHAM HIGH SCHOOL | 225 | 222 | 7 | 0 | 0 | 0 | 0 | 0 | 112 | 350 |
| 8 MOREHEAD SCHOOL | 133 | 366 | 14 | 0 | 0 | 0 | 0 | 0 | 108 | 403 |
| 9 FOREST HILLS CLUB HOUSE | 569 | 393 | 29 | 0 | 0 | 0 | 0 | 0 | 506 | 493 |
| 10 C. C. SPAULDING SCHOOL | 10 | 398 | 13 | 0 | 0 | 0 | 0 | 0 | 51 | 359 |
| 11 WEAVER STREET COMMUNITY CENTER | 27 | 696 | 18 | 0 | 0 | 0 | 0 | 0 | 661 | 661 |
| 12 PEARSON SCHOOL | 12 | 400 | 14 | 0 | 0 | 0 | 0 | 0 | 20 | 399 |
| 13 BURTON SCHOOL | 10 | 381 | 13 | 0 | 0 | 0 | 0 | 0 | 45 | 354 |
| 14 Y. E. SMITH SCHOOL | 135 | 304 | 32 | 0 | 0 | 0 | 0 | 0 | 161 | 293 |
| 15 MT CALVARY HOLY CHURCH GYM | 77 | 217 | 17 | 0 | 0 | 0 | 0 | 0 | 110 | 199 |
| 16 HOLY INFANT CATHOLIC CHURCH | 0 | 0 | 0 | 196 | 44 | 144 | 201 | 12 | 372 | 216 |
| 17 DURHAM CO. MAIN LIBRARY | 20 | 393 | 11 | 0 | 0 | 0 | 0 | 0 | 32 | 388 |
| 18 HOLLOWAY ST. SCHOOL | 254 | 658 | 59 | 0 | 0 | 0 | 0 | 0 | 278 | 696 |
| 19 MOOSE LODGE | 320 | 263 | 23 | 0 | 0 | 0 | 0 | 0 | 282 | 324 |
| 20 AGRICULTURAL BUILDING | 267 | 262 | 22 | 0 | 0 | 0 | 0 | 0 | 219 | 329 |
| 21 CLUB BLVD SCHOOL | 0 | 0 | 0 | 121 | 214 | 265 | 19 | 10 | 359 | 270 |
| 22 VFW POST 2740 | 184 | 475 | 36 | 0 | 0 | 0 | 0 | 0 | 235 | 462 |
| 23 HOMESTEAD HIGHTS BAPT CHURCH | 412 | 848 | 106 | 0 | 0 | 0 | 0 | 0 | 466 | 873 |
| 24 HILLDALE SCHOOL | 0 | 0 | 0 | 302 | 496 | 226 | 51 | 22 | 779 | 351 |
| 25 NORTHERN HIGH SCHOOL | 0 | 0 | 0 | 237 | 459 | 152 | 36 | 23 | 659 | 250 |
| 26 BAHAMA VOLUNTEER FIRE STATION | 0 | 0 | 0 | 59 | 179 | 75 | 16 | 11 | 223 | 117 |
| 27 GITHENS MIDDLE SCHOOL | 0 | 0 | 0 | 84 | 90 | 175 | 46 | 10 | 239 | 188 |
| 28 MANGUM SCHOOL | 0 | 0 | 0 | 128 | 257 | 111 | 23 | 13 | 358 | 182 |
| 29 GORMAN RURITAN CLUB | 0 | 0 | 0 | 122 | 402 | 240 | 15 | 20 | 568 | 223 |
| 30 OAK GROVE SCHOOL | 0 | 0 | 0 | 140 | 408 | 285 | 46 | 38 | 564 | 348 |
| 31 BETHESDA RURITAN CLUB | 427 | 141 | 36 | 0 | 0 | 0 | 0 | 0 | 427 | 186 |
| 32 NEAL JR. HIGH SCHOOL | 0 | 0 | 0 | 62 | 183 | 54 | 8 | 13 | 212 | 113 |
| 33 NELSON COMMUNITY CENTER | 124 | 29 | 15 | 0 | 0 | 0 | 0 | 0 | 124 | 56 |
| 34 PEARSONTOWN SCHOOL | 233 | 1,003 | 269 | 0 | 0 | 0 | 0 | 0 | 355 | 1,114 |
| 35 TRIANGLE CHILDREN'S CENTER | 0 | 0 | 0 | 189 | 262 | 481 | 124 | 277 | 664 | 671 |
| 36 HOPE VALLEY SCHOOL | 0 | 0 | 0 | 144 | 226 | 482 | 55 | 23 | 401 | 548 |
| 37 COLE MILL CHURCH OF CHRIST | 0 | 0 | 0 | 413 | 406 | 267 | 78 | 45 | 791 | 429 |
| 38 JORDAN HIGH SCHOOL | 0 | 0 | 0 | 251 | 270 | 459 | 173 | 62 | 691 | 563 |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 0 | 0 | 0 | 297 | 366 | 442 | 121 | 14 | 842 | 452 |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 0 | 0 | 0 | 75 | 163 | 340 | 33 | 9 | 287 | 328 |
| 41 WHITE ROCK BAPTIST CHURCH | 13 | 621 | 24 | 0 | 0 | 0 | 0 | 0 | 48 | 596 |
| 42 SHEPHARD JR. HIGH SCHOOL | 12 | 562 | 26 | 0 | 0 | 0 | 0 | 0 | 38 | 554 |
| 43 DURHAM ACADEMY GYMNASIUM | 0 | 0 | 0 | 217 | 332 | 484 | 118 | 51 | 672 | 569 |
| 44 CARRINGTON JR. HIGH SCHOOL | 0 | 0 | 0 | 411 | 423 | 333 | 57 | 43 | 769 | 507 |
| 45 ENO VALLEY SCHOOL | 0 | 0 | 0 | 374 | 519 | 205 | 39 | 35 | 893 | 280 |
| 46 EDISON JOHNSON | 0 | 0 | 0 | 243 | 371 | 261 | 17 | 23 | 551 | 368 |
| 47 R. N. HARRIS | 24 | 718 | 50 | 0 | 0 | 0 | 0 | 0 | 54 | 720 |
| 48 FIRE STATION #6 | 261 | 266 | 29 | 0 | 0 | 0 | 0 | 0 | 284 | 287 |
| 49 JAMES E. SHEPARD MEMORIAL LIBR | 6 | 170 | 11 | 0 | 0 | 0 | 0 | 0 | 21 | 169 |
| 50 MCMANNEN UNITED METHODIST CHUR | 0 | 0 | 0 | 20 | 252 | 303 | 42 | 27 | 442 | 397 |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 0 | 0 | 0 | 252 | 72 | 237 | 169 | 23 | 449 | 314 |
| 52 LIVING WATERS FAMILY LIFE CENT | 99 | 157 | 16 | 0 | 0 | 0 | 0 | 0 | 126 | 158 |
| ABSENTEE | 94 | 86 | 17 | 105 | 167 | 141 | 20 | 9 | 384 | 256 |
| TRANSFER | 12 | 56 | 5 | 12 | 25 | 34 | 7 | 2 | 49 | 102 |
| TOTAL | 4,296 | 10,618 | 961 | 4,924 | 7,132 | 7,437 | 1,593 | 862 | 17,584 | 20,408 |

At-Large
Marshall Williams
Mickey Mouse
Brian Neelon

Dist B
P. Lindland

WRITE-INS:
Dist A
Betty Tice

STATE OF NORTH CAROLINA, DURHAM COUNTY
WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
GIVEN UNDER OUR HANDS, THIS 7TH DAY OF MAY 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
_____, MEMBER
_____, MEMBER

ABSTRACT OF VOTES CAST AT A RUN-OFF ELECTION FOR NON-PARTISAN BOARD OF EDUCATION, HELD TUESDAY, JUNE 2, 1992, IN THE COUNTY OF DURHAM, STATE OF NORTH CAROLINA AT THE PLACES APPOINTED BY LAW FOR HOLDING ELECTIONS IN SAID COUNTY.

NON-PARTISAN BOARD OF EDUCATION

CONSOLIDATED DISTRICT B

CURTIS J. CRUTCHFIELD

NANCY M. JIRTLE

| ELECTION PRECINCTS | | |
|-----------------------------------|-------|-------|
| 1 BRDGDEN JR. HIGH SCHOOL | 83 | 146 |
| 2 WATTS STREET SCHOOL | 39 | 114 |
| 4 N.C. SCHOOL OF SCIENCE & MATHE | 130 | 198 |
| 6 LAKEWOOD SCHOOL | 46 | 308 |
| 16 HOLY INFANT CATHOLIC CHURCH | 110 | 143 |
| 21 CLUB BLVD SCHOOL | 109 | 143 |
| 24 HILLDALE SCHOOL | 326 | 193 |
| 25 NORTHERN HIGH SCHOOL | 249 | 125 |
| 26 BAHAMA VOLUNTEER FIRE STATION | 73 | 43 |
| 27 GITHENS MIDDLE SCHOOL | 51 | 107 |
| 28 MANGUM SCHOOL | 134 | 60 |
| 29 GORMAN RURITAN CLUB | 120 | 115 |
| 30 OAK GROVE SCHOOL | 119 | 158 |
| 32 NEAL JR. HIGH SCHOOL | 50 | 28 |
| 35 TRIANGLE CHILDREN'S CENTER | 172 | 314 |
| 36 HOPE VALLEY SCHOOL | 122 | 248 |
| 37 COLE MILL CHURCH OF CHRIST | 267 | 220 |
| 38 JORDAN HIGH SCHOOL | 179 | 302 |
| 39 PARISH HALL ST. STEPHEN'S EPIS | 275 | 352 |
| 40 ROGERS-HERR JR. HIGH SCHOOL | 80 | 191 |
| 43 DURHAM ACADEMY GYMNASIUM | 209 | 381 |
| 44 CARRINGTON JR. HIGH SCHOOL | 298 | 239 |
| 45 ENO VALLEY SCHOOL | 358 | 180 |
| 46 EDISON JOHNSON | 206 | 143 |
| 50 MCMANNEN UNITED METHODIST CHUR | 121 | 171 |
| 51 SOUTHWEST ELEMENTARY SCHOOL | 96 | 190 |
| ABSENTEE | 51 | 53 |
| TRANSFER | 1 | 1 |
| TOTAL | 4,074 | 4,866 |

STATE OF NORTH CAROLINA, DURHAM COUNTY
 WE, THE UNDERSIGNED, THE COUNTY BOARD OF ELECTIONS FOR SAID COUNTY, HAVING OPENED, CANVASSED AND JUDICIALLY DETERMINED THE ORIGINAL RETURNS OF THE ELECTION IN THE SEVERAL PRECINCTS IN THE COUNTY, HELD AS ABOVE STATED, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE ABSTRACT THEREOF AND CONTAINS THE NUMBER OF LEGAL BALLOTS CAST IN EACH PRECINCT FOR THE OFFICE NAMED, THE NAME OF EACH PERSON VOTED FOR, AND THE NUMBER OF VOTES CAST FOR EACH PERSON FOR THE OFFICE NAMED.
 GIVEN UNDER OUR HANDS, THIS 4TH DAY OF JUNE 1992.

_____, CHAIRMAN, COUNTY BOARD OF ELECTIONS
 _____, MEMBER
 _____, MEMBER