Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information | | | | | | |
|--|--|--|---------------------------|---|-----------------------------------|--|
| a. Full Name | | | | | c. ID Number | |
| Building Leaders | Among | Communi | Ly PAC | | | |
| Building Leaders Among Community PAC b. Mailing Address (include City, State and Zip Code) | | | | | d. Date Filed | |
| PO Box 3344 | | | | 3/13/2023 | | |
| Durham, NC 27702 | | | | | e. Phone Number | |
| | Durnam, NC 27702 | | | | 919-225-0975 | |
| 2. Report Year 3. Period Start | Date (mm/dd | yy) 4. Period I | | | | |
| 2023 03/07/ | The second secon | | | | J. Morgan | |
| 6. Type of Committee (Check C | | transferred to the State of the | | | rt from one category) | |
| Candidate Campaign Part | y | Municipal | State/County | | Referendum | |
| PAC Refe | rendum | Organizationa | I | ional | Organizational | |
| Independent Expenditure I Join | t Fundraiser | Thirty-five da | y Quarterly | | Pre-referendum | |
| Legal Expense Fund | | Pre-primary | First | | Final | |
| | | Pre-election | Seco | nd | Supplemental Final | |
| 7. Type of Fund (if applicable, | check one) | Pre-runoff | Thire | - | Annual | |
| Booster Fund | | Semi-annual | ☐ Four | th | Special | |
| Building Fund | | Mid Yea | r Semi-ann | ıal | | |
| | | Year En | l Mid | Year | 10. Special Report Name | |
| Other: | | Final | Year Year | End | | |
| 8. Number of Fundraisers this | Report | Special | Final | | | |
| -B | | | Special | | | |
| 11. Account Information | V 1/4-11 1-1 | | 11. Account Inform | nation | | |
| a. Financial Institution Full Name | | | a. Financial Institution | | | |
| Account Not y | it open | 180 | | | | |
| b. Purpose | c. Account Co | de | b. Purpose | | c. Account Code | |
| | | | b. Purpose IN PERS | ON | | |
| 1 | d. Period Begi | in Ralance | MAD 4 0 2027 | | d. Period Begin Balance | |
| | | in Balance MAR 1 3 2023 | | UZS | | |
| | \$ | | | | \$ | |
| CERTIFICATION | | | DURHAM I | 30E | | |
| I certify that the Committee or Fur | nd is in compli | ance with all appl | icable provisions of Ar | ticle 22A, 22F | 3 & 22D-22M of Chapter 163 | |
| of the NC General Statutes and that | | | | | inds. I further certify that this | |
| report is complete, true and correct | t and that I ha | ve been trained by | the NC State Board of | Elections. | | |
| | | | | | | |
| Eileen J. Morgan Collen Alborgan 3/13/2023 | | | | | | |
| Printed Name of Signer Signature of Appointed Treasurer Date | | | | | | |
| FOR OFFICE USE ONLY | | | | | | |
| Date Received: | | _ Emplo | izee• | Del | ivery Method | |
| Date Received. | | _ inpro | you | | Normal Mail | |
| Date Postmarked: | | Emplo | vee. | | Registered Mail | |
| Dute I Volingiated. | | | , | | Hand Delivered | |
| Date Scanned: | | Employee: | | | Electronically Filed | |
| Date Data Entered: | Employee: | | | Signer has not received mandatory training | | |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, | | | | | | |
| assistant treasurer, custodian of books information, or account information. | | | | | | |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes. | | | | | | |
| Tour must amond | THE PROPERTY OF | A AT ATPMITTMEN | a (Site Site of it it) W | THE POST OF THE PERSON OF THE | THE STREET | |

Detailed Summary

Amendment Yes No

| Use this form to summarize all disclosure reporting forms and to total monetary information | | | | | |
|---|-----------------|-----------------------------|---------------------------|--|--|
| | • | 3. ID Number | | | |
| Building Leaders Among Community Start of Election Cycle: January 1, 2023 | PAC | organization | | | |
| Start of Election Cycle: January 1, 2023 | _ | Total this Reporting Period | Total this Election Cycle | | |
| 4) Cash on Hand at Start | | \$ | \$ | | |
| RECEIPTS | | | Mr. | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ | | |
| 6) Contributions from Individuals | (CRO-1210) | \$ 88.00 | \$ 88,00 | | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ | | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ | | |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ | | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | \$ | | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ | | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | \$ | | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ | | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | \$ | | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ | | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | 11d and 11e) | \$ 88.00 | \$ 88.00 | | |
| EXPENDITURES | | | | | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | \$ | | |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ | | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ | | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ | | |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ | | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | \$ | | |
| 17) In-Kind Contributions | (CRO-1510) | \$ 88.00 | \$ 88.00 | | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 13c) | | | \$ 88.00 | | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | otract line 18) | \$ 0,00 | \$ 0.00 | | |
| ADDITIONAL INFORMATION | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | | | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | <u> </u> | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | E STORY OF THE PARTY OF | | |
| 25) Administrative Support IN PERSON | (CRO-1710) | | \$ | | |
| 26) Forgiven Loans | (CRO-1440) | | \$ | | |
| 27) 48-Hour Notice Reports Sum MAR 1 3 2023 | (CRO-2220) | \$ | \$ | | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | \$ Anomat 2008 | | |

| Contributions from Individuals Pg / of / Yes No Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used | | | | | | | | |
|---|------------------------|--------------------|-----------------------------------|-----------------------|-----------------------------------|-------|--------------------|--|
| | | | | ontributions und | er \$50 if form CF | Y | | |
| Building Leaders Among Community PAC | | | | 2. 1 | 2. ID Number | | | |
| | | | g Limmun | ity PH | | | | |
| | ributor Inform | | | | move | | | |
| | ame, Mailing Addr | | | b. Job Title/Profe | ssion | d. C | omments | |
| | le city, state, & zip) | | | Director of Partnersh | | 175 | | |
| Nikki Liles | | | c. Employer's Name/Specific Field | | | | | |
| 1649 Snowmass Way Ducham, NC 27713 | | Non-Profit | | e. El | ection Sum to Date | | | |
| | | | | \$ | 8.8.00 | | | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | | j. Date (mm/dd/yyy | y) | k. Amount | |
| | | creditaen | Fee to ope Box for | N Posteil | 03/07/202 | 3 | \$ 88.00 | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| A commence of the commence of the | ributor Inform | | | Add Re | move | | | |
| | ame, Mailing Addr | ess & Phone | | b. Job Title/Profe | ssion | d. C | omments | |
| (includ | le city, state, & zip) | | | | | | | |
| | | | | c. Employer's Na | me/Specific Field | ł | | |
| 1 | | | | C. Zangioyer B. van | c. Employer's Name/Specific Field | | | |
| | | | | | | e. El | ection Sum to Date | |
| | | | | | | \$ | | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | tion | j. Date (mm/dd/yyy | y) | k. Amount | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | tributor Informa | | | Add Re | move | | | |
| | ame, Mailing Addr | | | b. Job Title/Profe | ssion | d. C | omments | |
| (includ | le city, state, & zip) | IN PERSON | 1 | | | | | |
| | | MAR 1 3 2023 | | c. Employer's Na | me/Specific Field | | | |
| | | MWV 1 ') 5052 | | ŀ | | e. El | ection Sum to Date | |
| | | DURHAM BO | DE | | | \$ | | |
| £ Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | tion | j. Date (mm/dd/yyy | /y) | k. Amount | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 4. Tot | al only this P | age | | | WIL | \$ | 88.00 | |
| | | RO-1210 Pages | | | | dr. | | |
| 5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100) | | | | | | | | |

Amendment

| In-Kind Contributions | Pg | of | | Yes No | |
|--|----------------------|--------------------|------------|-------------------------|--|
| Use this form to report non-monetary contributions, donations, goo Use CRO-1215 if In-Kind Contributions were or will be refu | | | tee o | r fund. | |
| 1. Committee Full Name (and Fund if applicable) | naca wilinii / da | 3,0. | 2. I | D Number | |
| Building Leaders Among Communit | y PAC | | - | | |
| | | move | | | |
| a. Full Name, Mailing Address & Phone | b. Type of Contri | ibutor | c. Cr | omments | |
| (include city, state, & zip) | ☑ Individual | | | | |
| Nikki Liles | Candidate Party | | | | |
| 1649 Snowmass Way | | | _ | | |
| • | Referendum | | d. El | d. Election Sum to Date | |
| Durham, NC 27713 Other Receipt Source | | t Source | \$ | \$ 88.00 | |
| e. Description | | f. Date (mm/dd/yyy | y) | g. Fair Market Amount | |
| Fee to open Postal Box for PA | C | 63/07/2023 | , > | \$ 88,00 | |
| | | 1 | | \$ | |
| | | | | \$ | |
| 3. Contributor Information | Add Re | move | | | |
| a. Full Name, Mailing Address & Phone | b. Type of Contri | butor | c. Co | omments | |
| (include city, state, & zip) | Individual | | | | |
| | Candidate | | | | |
| | Party | | | | |
| | PAC | | _ | | |
| | Referendum | | | . Election Sum to Date | |
| | Other Receip | t Source | \$ | \$ | |
| e. Description | | f. Date (mm/dd/yyy | y) | g. Fair Market Amount | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| 3. Contributor Information | Add Re | move | | | |
| a. Full Name, Mailing Address & Phone | b. Type of Contri | butor | c. Co | numents | |
| (include city, state, & zip) N PERSON | Individual | | | | |
| | Candidate | | | | |
| MAR 1 3 2023 | Party PAC | | | | |
| | Referendum | - | a Ri | ection Sum to Date | |
| DURHAM BOE | Other Receipt Source | | | | |
| D018 0 000 = 1 | | | \$ | | |
| e. Description | | f. Date (mm/dd/yyy | y) | g. Fair Market Amount | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| 4. Total only this Page | | | \$ | 88.00 | |
| 5. Total of ALL CRO-1510 Pages (This line want be on line 17 of Detailed Summany Page CRO-1100) | | | \$ | 88.00 | |

Amendment