

# Disclosure Report Cover

Amendment  
 Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

<b>1. Committee Information</b>																																								
a. Full Name <u>CAMPAIGN TO ELECT Sylvester Williams</u>			c. ID Number <u>12345</u>																																					
b. Mailing Address (include City, State and Zip Code) <u>404 Spanella St, Durham, NC 27703</u>			d. Date Filed <u>1/28/25</u>																																					
			e. Phone Number <u>919-695-6679</u>																																					
2. Report Year <u>2024</u>	3. Period Start Date (mm/dd/yy) <u>01-01-2024</u>	4. Period End Date (mm/dd/yy) <u>06/30/2024</u>	5. Treasurer Full Name <u>Sylvester W. Williams</u>																																					
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)																																						
<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> PAC <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Legal Expense Fund <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Municipal</th> <th>State/County</th> <th>Referendum</th> </tr> <tr> <td>Organizational</td> <td>Organizational</td> <td>Organizational</td> </tr> <tr> <td>Thirty-five day</td> <td>Quarterly</td> <td>Pre-referendum</td> </tr> <tr> <td>Pre-primary</td> <td>First</td> <td>Final</td> </tr> <tr> <td>Pre-election</td> <td>Second</td> <td>Supplemental Final</td> </tr> <tr> <td>Pre-runoff</td> <td>Third</td> <td>Annual</td> </tr> <tr> <td>Semi-annual</td> <td>Fourth</td> <td>Special</td> </tr> <tr> <td><input checked="" type="checkbox"/> Mid Year</td> <td>Semi-annual</td> <td></td> </tr> <tr> <td>Year End</td> <td>Mid Year</td> <td></td> </tr> <tr> <td>Final</td> <td>Year End</td> <td></td> </tr> <tr> <td>Special</td> <td>Final</td> <td></td> </tr> <tr> <td></td> <td>Special</td> <td></td> </tr> </table>			Municipal	State/County	Referendum	Organizational	Organizational	Organizational	Thirty-five day	Quarterly	Pre-referendum	Pre-primary	First	Final	Pre-election	Second	Supplemental Final	Pre-runoff	Third	Annual	Semi-annual	Fourth	Special	<input checked="" type="checkbox"/> Mid Year	Semi-annual		Year End	Mid Year		Final	Year End		Special	Final			Special	
Municipal	State/County	Referendum																																						
Organizational	Organizational	Organizational																																						
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Year End	Mid Year																																							
Final	Year End																																							
Special	Final																																							
	Special																																							
7. Type of Fund (if applicable, check one)		10. Special Report Name																																						
<input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund Other: _____																																								
8. Number of Fundraisers this Report																																								
11. Account Information																																								
a. Financial Institution Full Name		a. Financial Institution Full Name																																						
b. Purpose		b. Purpose		c. Account Code																																				
c. Account Code		c. Account Code																																						
d. Period Begin Balance		d. Period Begin Balance																																						
\$		\$																																						
<b>CERTIFICATION</b>																																								
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.																																								
<u>Sylvester Williams</u> Printed Name of Signer		<u>[Signature]</u> Signature of Appointed Treasurer		<u>1/28/25</u> Date																																				
<b>FOR OFFICE USE ONLY</b>																																								
Date Received:	<u>1/28/2025</u>	IN PERSON <u>MA</u>	Delivery Method																																					
Date Postmarked:	_____	Employee: <u>JAN 28 2025</u>	<input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed																																					
Date Scanned:	_____	Employee: <u>Durham County BOE</u>	<input type="checkbox"/> Signer has not received mandatory training																																					
Date Data Entered:	_____	Employee: _____																																						
<p><b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.                  You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.</p>																																								

# Detailed Summary

Amendment

Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
CAMPAIGN TO ELECT SYLVIA WILSON		2024 MYSIA			
Start of Election Cycle: January 1, _____		Total this Reporting Period		Total this Election Cycle	
4) Cash on Hand at Start		\$		\$	
<b>RECEIPTS</b>					
5) Aggregated Contributions from Individuals (CRO-1205)		\$		\$	
6) Contributions from Individuals (CRO-1210)		\$		\$	
7) Contributions from Political Party Committees (CRO-1220)		\$		\$	
8) Contributions from Other Political Committees (CRO-1230)		\$		\$	
9) Loan Proceeds (CRO-1410)		\$		\$	
10) Refunds/Reimbursements to the Committee (CRO-1240)		\$		\$	
11) Other Receipt Sources					
11a) Interest on Bank Accounts (CRO-1250)		\$		\$	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)		\$		\$	
11c) Outside Sources of Income (CRO-1250)		\$		\$	
11d) Legal Expense Fund - Other Sources (CRO-1270)		\$		\$	
11e) Exempt Purchase Price Sales (CRO-1265)		\$		\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$		\$	
<b>EXPENDITURES</b>					
13) Disbursements					
13a) Operating Expenditures (CRO-1310)		\$		\$	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$		\$	
13c) Coordinated Party Expenditures (CRO-1310)		\$		\$	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$		\$	
15) Loan Repayments (CRO-1420)		\$		\$	
16) Refunds/Reimbursements from the Committee (CRO-1320)		\$		\$	
17) In-Kind Contributions (CRO-1510)		\$		\$	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$		\$	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$		\$	
<b>ADDITIONAL INFORMATION</b>					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$			
22) Debts and Obligations owed by the Committee (CRO-1610)		\$			
23) Debts and Obligations owed to the Committee (CRO-1620)		\$			
24) Account Transfers Within the Committee (CRO-1720)		\$			
25) Administrative Support IN-PERSON (CRO-1710)		\$		\$	
26) Forgiven Loans JAN 28 2025 (CRO-1440)		\$		\$	
27) 48-Hour Notice Reports Sum (CRO-2220)		\$		\$	
28) Contributions to be Refunded Durham County BOE (CRO-1215)		\$		\$	