

# Disclosure Report Cover

Amendment

☒ Yes☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

|                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1. Committee Information</b>                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <b>a. Full Name</b>                                                                                                                                                                                                                                                                                                                                                            |                                        | <b>c. ID Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| Davitt For Durham                                                                                                                                                                                                                                                                                                                                                              |                                        | ACL 296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| <b>b. Mailing Address (include City, State and Zip Code)</b>                                                                                                                                                                                                                                                                                                                   |                                        | <b>d. Date Filed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| 1725 Carpenter Fletcher Rd Suit 104 Durham, NC 27713                                                                                                                                                                                                                                                                                                                           |                                        | 7/15/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
|                                                                                                                                                                                                                                                                                                                                                                                |                                        | <b>e. Phone Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                |                                        | 919-452-3092                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| <b>2. Report Year</b>                                                                                                                                                                                                                                                                                                                                                          | <b>3. Period Start Date (mm/dd/yy)</b> | <b>4. Period End Date (mm/dd/yy)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>5. Treasurer Full Name</b>  |
| 2025                                                                                                                                                                                                                                                                                                                                                                           | 12/19/2025                             | 12/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Davit Gaik Melikian            |
| <b>6. Type of Committee (Check One)</b>                                                                                                                                                                                                                                                                                                                                        |                                        | <b>9. Type of Report (check only one type of report from one category)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |
| <input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Independent Expenditure<br><input type="checkbox"/> Legal Expense Fund<br><input type="checkbox"/> Party<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Joint Fundraiser                                                                |                                        | <b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input checked="" type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |                                |
| <b>7. Type of Fund (if applicable, check one)</b>                                                                                                                                                                                                                                                                                                                              |                                        | <b>10. Special Report Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Other:                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <b>8. Number of Fundraisers this Report</b>                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 0                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <b>11. Account Information</b>                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>11. Account Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
| <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                                      |                                        | <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| First Citizens Bank                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                                              | <b>c. Account Code</b>                 | <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>c. Account Code</b>         |
| CANDIDATE COMMITTEE BANK ACCOUNT                                                                                                                                                                                                                                                                                                                                               | FC-1                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
|                                                                                                                                                                                                                                                                                                                                                                                | <b>d. Period Begin Balance</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>d. Period Begin Balance</b> |
|                                                                                                                                                                                                                                                                                                                                                                                | \$ 0                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                             |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| Davitt Gaik Melikian                                                                                                                                                                                                                                                                                                                                                           |                                        | 7/15/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| Printed Name of Signer                                                                                                                                                                                                                                                                                                                                                         |                                        | Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| Date Received:                                                                                                                                                                                                                                                                                                                                                                 | 07/15/2026                             | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                               | IN-PERSON                              | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                                  | JUL 15 2026                            | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                                             | Durham County E                        | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| <b>Delivery Method</b>                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <input type="checkbox"/> Normal Mail                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <input type="checkbox"/> Registered Mail                                                                                                                                                                                                                                                                                                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <input checked="" type="checkbox"/> Hand Delivered                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <input type="checkbox"/> Electronically Filed                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <input type="checkbox"/> Signer has not received mandatory training                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.                                                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                                                                                                                                                                                                                                          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |

# Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information.

|                                     |     |                             |
|-------------------------------------|-----|-----------------------------|
| Amendment                           |     |                             |
| <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> No |

|                                                                              |  |                                    |  |                                  |  |
|------------------------------------------------------------------------------|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                       |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| DAVIT FOR DURHAM                                                             |  | YESA                               |  | ACL 296                          |  |
| <b>Start of Election Cycle:</b> January 1, 2023                              |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start                                                     |  | \$ 0                               |  | \$ 0                             |  |
| <b>RECEIPTS</b>                                                              |  |                                    |  |                                  |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 0                               |  | \$ 0                             |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ 0                               |  | \$ 200                           |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ 0                               |  | \$ 0                             |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ 499.34                          |  | \$ 499.34                        |  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$ 0                               |  | \$ 0                             |  |
| 10) Refunds/Reimbursements To the Committee (CRO-1240)                       |  | \$ 0                               |  | \$ 0                             |  |
| 11) Other Receipt Sources                                                    |  |                                    |  |                                  |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 0                               |  | \$ 0                             |  |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250)              |  | \$ 0                               |  | \$ 0                             |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ 0                               |  | \$ 0                             |  |
| 11d) Legal Expense Fund – Other Sources (CRO-1270)                           |  | \$ 0                               |  | \$ 0                             |  |
| 11 e) Exempt Purchase Price Sales (CRO-1265)                                 |  | \$ 0                               |  | \$ 0                             |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 499.34                          |  | \$ 699.34                        |  |
| <b>EXPENDITURES</b>                                                          |  |                                    |  |                                  |  |
| 13) Disbursements                                                            |  |                                    |  |                                  |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 0                               |  | \$ 0                             |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 0                               |  | \$ 0                             |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ 0                               |  | \$ 0                             |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 0                               |  | \$ 0                             |  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$ 0                               |  | \$ 0                             |  |
| 16) Refunds/Reimbursements From the Committee (CRO-1320)                     |  | \$ 0                               |  | \$ 0                             |  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$ 0                               |  | \$ 200                           |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 0                               |  | \$ 200                           |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 499.34                          |  | \$ 499.34                        |  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                                    |  |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ 0                               |  |                                  |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ 0                               |  |                                  |  |
| 22) Debts and Obligations owed By the Committee (CRO-1610)                   |  | \$ 0                               |  |                                  |  |
| 23) Debts and Obligations owed To the Committee (CRO-1620)                   |  | \$ 0                               |  |                                  |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ 0                               |  |                                  |  |
| 25) Administrative Support IN-PERSON (CRO-1710)                              |  | \$ 0                               |  | \$ 0                             |  |
| 26) Forgiven Loans JUL 15 2026 (CRO-1440)                                    |  | \$ 0                               |  | \$ 0                             |  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$ 0                               |  | \$ 0                             |  |
| 28) Contributions to be Refunded Durham County BOE (CRO-1215)                |  | \$ 0                               |  | \$ 0                             |  |

# Contributions from Other Political Committees

Pg

of

Amendment  
☒ Yes ☐ No

Use this form to report contributions from other candidate, referendum or PAC committees

|                                                                                                |                           |                                                                                  |                             |                                                 |  |
|------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                         |                           |                                                                                  |                             | <b>2. ID Number</b>                             |  |
| DAVIT FOR DURHAM                                                                               |                           |                                                                                  |                             | ACL 296                                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove |                           |                                                                                  |                             |                                                 |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)               |                           | <b>b. Type of Committee</b>                                                      |                             | <b>d. Comments</b>                              |  |
| DAVIT FOR NC<br>1725 CARPENTER FLETCHER RD<br>SUIT 4<br>DURHAM, NC 27713                       |                           | <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> PAC       |                             | INTERNAL<br>TRANSFER<br>FROM STATE TO<br>COUNTY |  |
|                                                                                                |                           | <input type="checkbox"/> Referendum                                              |                             |                                                 |  |
|                                                                                                |                           | <b>c. Level Registered (Specify)</b>                                             |                             | <b>e. Election Sum to Date</b>                  |  |
|                                                                                                |                           | <input type="checkbox"/> Federal <input type="checkbox"/> County:                |                             | \$ 499.34                                       |  |
|                                                                                                |                           | <input checked="" type="checkbox"/> State <input type="checkbox"/> Municipality: |                             |                                                 |  |
| <b>f. Account Code</b>                                                                         | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>                                                    | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                |  |
| FC-1                                                                                           | BANK TRANSFER             |                                                                                  | 12/29/2025                  | \$ 449.34                                       |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove |                           |                                                                                  |                             |                                                 |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)               |                           | <b>b. Type of Committee</b>                                                      |                             | <b>d. Comments</b>                              |  |
|                                                                                                |                           | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC                  |                             |                                                 |  |
|                                                                                                |                           | <input type="checkbox"/> Referendum                                              |                             |                                                 |  |
|                                                                                                |                           | <b>c. Level Registered (Specify)</b>                                             |                             | <b>e. Election Sum to Date</b>                  |  |
|                                                                                                |                           | <input type="checkbox"/> Federal <input type="checkbox"/> County:                |                             | \$                                              |  |
|                                                                                                |                           | <input type="checkbox"/> State <input type="checkbox"/> Municipality:            |                             |                                                 |  |
| <b>f. Account Code</b>                                                                         | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>                                                    | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove |                           |                                                                                  |                             |                                                 |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)               |                           | <b>b. Type of Committee</b>                                                      |                             | <b>d. Comments</b>                              |  |
| <b>IN-PERSON</b><br><br><b>JUL 15 2026</b><br><br><b>Durham County BOE</b>                     |                           | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC                  |                             |                                                 |  |
|                                                                                                |                           | <input type="checkbox"/> Referendum                                              |                             |                                                 |  |
|                                                                                                |                           | <b>c. Level Registered (Specify)</b>                                             |                             | <b>e. Election Sum to Date</b>                  |  |
|                                                                                                |                           | <input type="checkbox"/> Federal <input type="checkbox"/> County:                |                             | \$                                              |  |
|                                                                                                |                           | <input type="checkbox"/> State <input type="checkbox"/> Municipality:            |                             |                                                 |  |
| <b>f. Account Code</b>                                                                         | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>                                                    | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
|                                                                                                |                           |                                                                                  |                             | \$                                              |  |
| <b>4. Total only this Page</b>                                                                 |                           |                                                                                  |                             | \$ 449.34                                       |  |
| <b>5. Total of ALL CRO-1230 Pages</b>                                                          |                           |                                                                                  |                             | \$ 449.34                                       |  |
| <i>(This line must be on line 8 of Detailed Summary Page CRO-1100)</i>                         |                           |                                                                                  |                             |                                                 |  |