

# Disclosure Report Cover

Amendment

☐ Yes ☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

## 1. Committee Information

|                                                                                                        |                                                    |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| a. Full Name<br><i>Brenda Howerton For Con. Commissioner</i>                                           | c. ID Number                                       |
| b. Mailing Address (include City, State and Zip Code)<br><i>2225 Tarleton West<br/>Durham NC 27713</i> | d. Date Filed <i>8/3/26</i><br><i>419-599-8213</i> |
|                                                                                                        | e. Phone Number<br><i>419-599-8213</i>             |

|                               |                                                       |                                                       |                                                |
|-------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|
| 2. Report Year<br><i>2024</i> | 3. Period Start Date (mm/dd/yy)<br><i>Jan 1, 2026</i> | 4. Period End Date (mm/dd/yy)<br><i>June 30, 2026</i> | 5. Treasurer Full Name<br><i>Alecia Sutton</i> |
|-------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6. Type of Committee (Check One)</b><br><input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Independent Expenditure<br><input type="checkbox"/> Legal Expense Fund<br><input type="checkbox"/> Party<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Joint Fundraiser | <b>9. Type of Report (check only one type of report from one category)</b><br><b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input checked="" type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 7. Type of Fund (if applicable, check one)

- ☐ Booster Fund  
☐ Building Fund  
☐ Other:

## 8. Number of Fundraisers this Report

## 11. Account Information

|                                    |                                                          |
|------------------------------------|----------------------------------------------------------|
| a. Financial Institution Full Name | a. Financial Institution Full Name<br><i>Wells Fargo</i> |
| b. Purpose                         | b. Purpose<br><i>Companion</i>                           |
| c. Account Code                    | c. Account Code<br><i>1</i>                              |
| d. Period Begin Balance<br>\$      | d. Period Begin Balance<br>\$ <i>0</i>                   |

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

*Brenda Howerton* *Brenda Howerton* *8/3/26*  
 Printed Name of Signer Signature of Appointed Treasurer Date

## FOR OFFICE USE ONLY

|                                  |                                    |                                                                     |
|----------------------------------|------------------------------------|---------------------------------------------------------------------|
| Date Received: <i>08/03/2026</i> | Employee: <i>NA</i>                | Delivery Method                                                     |
| Date Postmarked:                 | Employee: <i>AUG 03 2026</i>       | <input type="checkbox"/> Normal Mail                                |
| Date Scanned:                    | Employee: <i>Durham County BOE</i> | <input type="checkbox"/> Registered Mail                            |
| Date Data Entered:               | Employee:                          | <input checked="" type="checkbox"/> Hand Delivered                  |
|                                  |                                    | <input type="checkbox"/> Electronically Filed                       |
|                                  |                                    | <input type="checkbox"/> Signer has not received mandatory training |

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  
You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment

☐ Yes

☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                              |  |                                      |  |                           |  |
|------------------------------------------------------------------------------|--|--------------------------------------|--|---------------------------|--|
| 1. Committee Full Name (and Fund-if applicable)<br><i>Howerton Campaign</i>  |  | 2. Type of Report<br><i>2026 M5A</i> |  | 3. ID Number              |  |
| Start of Election Cycle: January 1, <i>2025</i>                              |  | Total this Reporting Period          |  | Total this Election Cycle |  |
| 4) Cash on Hand at Start                                                     |  | \$ <i>0</i>                          |  | \$ <i>0</i>               |  |
| <b>RECEIPTS</b>                                                              |  |                                      |  |                           |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ <i>0</i>                          |  | \$ <i>0</i>               |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$                                   |  | \$                        |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$                                   |  | \$                        |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$                                   |  | \$                        |  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$                                   |  | \$                        |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$                                   |  | \$                        |  |
| 11) Other Receipt Sources                                                    |  |                                      |  |                           |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$                                   |  | \$                        |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$                                   |  | \$                        |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$                                   |  | \$                        |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$                                   |  | \$                        |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$                                   |  | \$                        |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)      |  | \$                                   |  | \$                        |  |
| <b>EXPENDITURES</b>                                                          |  |                                      |  |                           |  |
| 13) Disbursements                                                            |  |                                      |  |                           |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$                                   |  | \$                        |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$                                   |  | \$                        |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$                                   |  | \$                        |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$                                   |  | \$                        |  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$                                   |  | \$                        |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$                                   |  | \$                        |  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$                                   |  | \$                        |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$                                   |  | \$                        |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$                                   |  | \$                        |  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                                      |  |                           |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$                                   |  |                           |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$                                   |  |                           |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$                                   |  |                           |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$                                   |  |                           |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$                                   |  |                           |  |
| 25) Administrative Support <b>IN-PERSON</b> (CRO-1710)                       |  | \$                                   |  | \$                        |  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$                                   |  | \$                        |  |
| 27) 48-Hour Notice Reports Sum <b>AUG 03 2026</b> (CRO-2220)                 |  | \$                                   |  | \$                        |  |
| 28) Contributions to be Refunded <b>Durham County</b> (CRO-1215)             |  | \$                                   |  | \$                        |  |