

# Disclosure Report Cover

Amendment

☒ Yes ☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                            |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|--------------------------------|
| <b>1. Committee Information</b>                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                            |                                |
| <b>a. Full Name</b>                                                                                                                                                                                                                                                                                                                                             |                                        | <b>c. ID Number</b>                                                        |                                |
| COMMITTEE TO ELECT NADEEN BIR                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                            |                                |
| <b>b. Mailing Address (include City, State and Zip Code)</b>                                                                                                                                                                                                                                                                                                    |                                        | <b>d. Date Filed</b>                                                       |                                |
| PMB 116, 811 9TH ST<br>STE 120<br>DURHAM, NC 27705                                                                                                                                                                                                                                                                                                              |                                        | 06/19/2026                                                                 |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>e. Phone Number</b>                                                     |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | (917) 678-8944                                                             |                                |
| <b>2. Report Year</b>                                                                                                                                                                                                                                                                                                                                           | <b>3. Period Start Date (mm/dd/yy)</b> | <b>4. Period End Date (mm/dd/yy)</b>                                       | <b>5. Treasurer Full Name</b>  |
| 2025                                                                                                                                                                                                                                                                                                                                                            | 12/17/2025                             | 12/23/2025                                                                 | LUKE HIRST                     |
| <b>6. Type of Committee (Check One)</b>                                                                                                                                                                                                                                                                                                                         |                                        | <b>9. Type of Report (check only one type of report from one category)</b> |                                |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party                                                                                                                                                                                                                                                                           |                                        | <b>Municipal</b>                                                           |                                |
| <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC                                                                                                                                                                                                                                                                                          |                                        | <input type="checkbox"/> Organizational                                    |                                |
| <input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Thirty-five day                                   |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Pre-primary                                       |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Pre-election                                      |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Pre-runoff                                        |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Semi-annual                                       |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Mid Year                                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Year End                                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Final                                             |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Special                                           |                                |
| <b>7. Type of Fund (if applicable, check one)</b>                                                                                                                                                                                                                                                                                                               |                                        | <b>State/County</b>                                                        |                                |
| <input type="checkbox"/> "Booster Fund"                                                                                                                                                                                                                                                                                                                         |                                        | <input type="checkbox"/> Organizational                                    |                                |
| <input type="checkbox"/> Building Fund                                                                                                                                                                                                                                                                                                                          |                                        | <input type="checkbox"/> Quarterly                                         |                                |
| <input type="checkbox"/> Presidential Election Year Candidates Fund                                                                                                                                                                                                                                                                                             |                                        | <input type="checkbox"/> First                                             |                                |
| <input type="checkbox"/> NC Public Campaign Financing Fund                                                                                                                                                                                                                                                                                                      |                                        | <input type="checkbox"/> Second                                            |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Third                                             |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Fourth                                            |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Semi-annual                                       |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Mid Year                                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Year End                                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Final                                             |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Special                                           |                                |
| <b>8. Number of Fundraisers this Report</b>                                                                                                                                                                                                                                                                                                                     |                                        | <b>10. Special Report Name</b>                                             |                                |
| 0                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                            |                                |
| <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                   |                                        | <b>3. Account Information</b>                                              |                                |
| <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                       |                                        | <b>a. Financial Institution Full Name</b>                                  |                                |
| TRUIST                                                                                                                                                                                                                                                                                                                                                          |                                        |                                                                            |                                |
| <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                               | <b>c. Account Code</b>                 | <b>b. Purpose</b>                                                          | <b>c. Account Code</b>         |
| CAMPAIGN EXPENSES                                                                                                                                                                                                                                                                                                                                               | 01                                     |                                                                            |                                |
|                                                                                                                                                                                                                                                                                                                                                                 | <b>d. Period Begin Balance</b>         |                                                                            | <b>d. Period Begin Balance</b> |
|                                                                                                                                                                                                                                                                                                                                                                 | \$                                     |                                                                            | \$                             |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                            |                                |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |                                        |                                                                            |                                |
| Luke Hirst                                                                                                                                                                                                                                                                                                                                                      |                                        | Luke Hirst                                                                 |                                |
| Printed Name of Signer                                                                                                                                                                                                                                                                                                                                          |                                        | Digitally signed by Luke Hirst<br>Date: 2026.06.19 09:38:04 -04'00'        |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | 06/19/2026                                                                 |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | Signature of Appointed Treasurer                                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | Date                                                                       |                                |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                            |                                |
| Date Received:                                                                                                                                                                                                                                                                                                                                                  | 06/19/2026                             | Employee:                                                                  | MA                             |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                | 06/19/2026                             | Employee:                                                                  |                                |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                   | JUN 19 2026                            | Employee:                                                                  |                                |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                              | DURHAM NC                              | Employee:                                                                  |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>Delivery Method</b>                                                     |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Normal Mail                                       |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Registered Mail                                   |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Hand Delivered                                    |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input checked="" type="checkbox"/> Electronically Filed                   |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Signer has not received mandatory training        |                                |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.                                                                                                                                                              |                                        |                                                                            |                                |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                                                                                                                                                                                                                           |                                        |                                                                            |                                |

# Detailed Summary

Amendment

☒ Yes ☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                              |  |                                    |  |                                  |  |
|------------------------------------------------------------------------------|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                       |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| COMMITTEE TO ELECT NADEEN BIR                                                |  | 2025 Organizational                |  |                                  |  |
| <b>Start of Election Cycle: January 1, 2025</b>                              |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start                                                     |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>RECEIPTS</b>                                                              |  |                                    |  |                                  |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 50.00                           |  | \$ 50.00                         |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ 200.00                          |  | \$ 200.00                        |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11) Other Receipt Sources                                                    |  |                                    |  |                                  |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 250.00                          |  | \$ 250.00                        |  |
| <b>EXPENDITURES</b>                                                          |  |                                    |  |                                  |  |
| 13) Disbursements                                                            |  |                                    |  |                                  |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$ 250.00                          |  | \$ 250.00                        |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 250.00                          |  | \$ 250.00                        |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                                    |  |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ 0.00                            |  |                                  |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ 0.00                            |  |                                  |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$ 0.00                            |  |                                  |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$ 0.00                            |  |                                  |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ 0.00                            |  |                                  |  |
| 25) Administrative Support (CRO-1710)                                        |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$ 198.00                          |  | \$ 198.00                        |  |